OUR REDEEMER 4

November 10, 1968 Am – Durham, Connecticut

Robert Lee Lambert

We come before the throne of mercy asking for mercy in this time of great need. So as we bow our heads and look to the Lord Jesus Christ our Great Kinsman Redeemer, knowing that he is sitting there this morning on the Mercy-Seat anxiously waiting to answer our prayers to all those that can believe. So, with God in our minds let's bow our heads to ask God for these needs in our lives.

Opening prayer by Brother Lambert:

Gracious Heavenly father we thank you for this grand opportunity Lord we have to assemble ourselves together here in this little store front building father. We're so thankful Lord that we're not in the great big finery buildings of today Lord in apostate condition waiting for the wrath of God. But we're in a little store front waiting for the coming of the Lord God. Thank you, Father God for this great contrast, and we thank you Lord that we are on the receiving side of God's blessings. Heavenly Father it's so wonderful to be on the side of the Lord. And Lord we're grateful to thee we're thankful to thee and we praise thee father that we can stand with the Lord God in this hour and bearing the reproach of the word of the Lord. Heavenly Father we're so thankful that there is a people here in New England Lord that loves your Word, that has a respect for thy Word Father. For we have been taught in this hour that Jesus Christ is the Word of God and as we have respect to His Word then we are respecting him. So, father we honor thy word this morning and bow our heads in humility asking for forgiveness of our sins, asking forgiveness of all things that we've said that we shouldn't say, praying Father that you would help us to go forward to more maturity and perfection for the hour we're living in. We thank you father God for all these things. Now Lord we pray that you'll see every uplifted hand here this morning, see down in our hearts. My heart's desire Lord is a closer walk with thee and to be a prisoner to thy Word. Whatever the need, whatever the hand that was raised for father we pray for thy mercy and thy love will answer these prayers God and give the desire to each one's heart. Father we pray for all the Bride of Christ that is assembled together throughout this earth. We pray as they come together this day in worship and hearing of thy word that the great God of heaven will pour out his spirit of blessing upon each and every one that comes together. Father God may we see the need to assemble ourselves together in this hour that we're living, that the grace of God and the power of God might move among his people. Father we pray now that you'll bless us as we sit together this morning for this Sunday school lesson. Bless each and every heart that they may be filled with the word of the Lord. Grant these things father, for we ask it in Jesus name, Amen.

You may be seated.

I noticed as Brother Brittan, I guess he hadn't seen weather like this in a while, it's skipping very quickly coming through the snow and the ice this morning. We thank God for all things, for the ice and snow, it makes you appreciate if you have a little place to assemble together where it's

warm this morning. Feeling the warmness of the Holy spirit and the love in each one's heart that's reaching out in this hour.

I appreciate the prayer Brother Bill prayed and feeling the love of the Holy spirit in God's people's hearts being shed abroad by the Holy Ghost. To me this is the greatest thing on earth today and that is to feel the love in one another's hearts towards each and every person of the church of Jesus Christ. We believe that love is the most important thing for this hour, without love we cannot hope to enter into the first resurrection. Without perfect love will have to go through the tribulation and be purged for our sins with no love. We believe the Holy Ghost is love, He is longsuffering, He is graceful and merciful. So that's what we want to be today. Not a people of a criticizing spirits and ridiculing people but we want to be a people that have their conversations seasoned with salt and grace. We don't want to have a condemning attitude, a wrong attitude. We want to be merciful and graceful to all those that are unlovable. All those that are unlovable we want grace, the grace of God, to love them. We find it's very easy to love somebody that's lovable, truly that's what we want to be around is lovable people. But when we are forced to be around people that are not lovely, then we want to be lovely ourselves. Have our conversations seasoned with salt and grace. We don't want to have a condemning attitude, a wrong attitude. We want to be merciful and graceful to all those that are unlovable. All those that are unlovable we want the grace of God to be able to love them. But we find it's very easy to love somebody that's loveable. And truly that's what we want to be around is loveable people. So, when we are forced to be around people that are not lovely then we want to be lovely ourselves. Have our conversations seasoned with salt and grace.

Colossians 4:6-Reference quote:

6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

I find the need in my life; I was praying to God for more wisdom...more wisdom to be able to say the right things at the right time. Cause you know a lot of knowledge can kill you and kill people. Knowledge, though we'd be filled with great knowledge of the Word of God, if it's not given out at the right time and the right place knowledge killeth. So, we certainly don't want to kill anybody with knowledge. We want to be able to speak, when we should speak, and be quiet when we should be quiet. Cause even the scripture says, "How good is the word spoken in due season," the words in this day must be ordered for the season that they should be given in. So that's what we're trying to do is overcome all these faults that we have, which are many I'm sure. Looking into the mirror of God's word we see many faults in our life.

Proverbs 15:23-Reference quote:

23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

2 Corinthians 3:6-Reference quote:

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Endnote 56-0715 - The Mark Of The Beast William Marrion Branham

131 The little womb here in your heart, with the Seed, this morning, falling into It, won't you open your eyes, won't you let It fall (not from your mind) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. Let It fall down here, and say, "Well, sure, that's the Truth." 132 Look, the Bible said, "Don't act like the heathen, the unbelievers. Don't yoke yourself with them. Come out from among them. Don't be this way." "If you love the world, or the things of the world," the fashions. That word comes from the Greek word kosmos, which means "the fashions of the world." "If you love the world, or the things of the world, the love of God is not even in you, yet." You've never been born. 133 Then let the Male, Christ Jesus, our Lover, with His Seed in your heart, He comes to His Seed to make It alive. "The Word, the letter, killeth. The Spirit giveth Life." The letter, alone, kills. But when the Holy Spirit comes down through the cleansing Blood, into this womb, a germ takes on. 134 What is it by a mother? The little egg lays there, the little seed, lays there waiting for the male. And as soon as the male germ comes, the male germ rushes quick. And what is it? <u>A blood cell. It opens itself. (O God, can you hear and understand what I</u> mean, God?) Then it opens itself, and around this forms a little pocket of blood. On the inside of this, puts this little egg to life. And, in there, begins to come forth. In there, brings life. We are conceived by the Holy Ghost. The Spirit of God comes into our hearts, brings a new Person, Christ Jesus. Old things die. 135 And if you reject to hear It, and just keep, "Well, my preacher said this, that, or the other," and you refuse to have Life, you become sterile. Then he...You come to a place where you can't have no more children. You are sterile. You're in reproach. You can't have children. And if you grieve the Spirit of God too many times, you are sealed, you don't hear It no more.

But we also know that there is something to overcome, because in the Bible we find out in this hour that this is the hour of overcomers. This is the age of overcomers and that is you must be an overcomer in this hour to receive of the blessings of God. And truly we will overcome or the wrath of God in this hour will abide upon the children of disobedience. Disobedience to the Word of God, so our lives want to be ordered according to the Word of God that we would grow in the stature of Jesus Christ.

Revelation 21:7-Reference quote:

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Colossians 3:6-Reference quote: 6 For which things' sake the wrath of God cometh on the children of disobedience:

Endnote: 63-0320 - The Third Seal William Marrion Branham

30 But there will come a time that when the redeeming work will be over. And when the redeeming work is over, then He leaves the Throne of God, where He is seated now. But that's not His Throne. "He that overcometh shall sit with Me in My Throne, as I have overcome and set down on My Father's Throne." That's not His Throne. That belongs to Spirit, God. Christ, the Lamb, it doesn't belong to Him. He is the incarnate God, see; which is the same God, made incarnate. Now, He rises from the seat...

As the scripture had said that Jesus Christ humbled himself and was obedient to his parents Joseph and Mary his earthy parents and that He grew in wisdom and stature of God.

Luke 2:51-52-Reference quote:

51 And he went down with them, and came to Nazareth, and **was subject unto them**: but his mother kept all these sayings in her heart.

52 And Jesus increased in wisdom and stature, and in favour with God and man.

Philippians 2:8-Reference quote:

8 And being found in fashion as a man, **he humbled himself**, and became obedient unto death, even the death of the cross.

So that's where the bride of Jesus Christ is today, that she is ordering her life according to the Holy scriptures and that she is growing into the stature of the fullness of Jesus Christ. God is not coming after a half of a stature in this hour. He's not coming at the bottom of the pyramid only or just in the middle of the pyramid. But Jesus Christ, the bridegroom, is coming to a stature of the woman that's built in the image of Jesus Christ. So, in order for us to fit into that, we'll either fit into that, or fit into the tribulation either one.

Endnote: 65-1204 - The Rapture William Marrion Branham

And the Body of Jesus Christ, the Bride, will be part of His Body. Which will...He was the Word, and the Bride will have to be the Word; Word added to Word, add to Word. Luther's justification, Wesley's sanctification, Pentecostals' baptism of the Holy Spirit, restoration of the gifts, and all the rest of It, goes with It. See? <u>It's got to be Word on top of Word, germ on top of</u> germ, Life on top of Life, to bring out the full stature of the Bride of the Lord Jesus Christ. Now, remember, <u>you was an attribute.</u> Endnote: 62-1014M - The Stature Of A Perfect Man William Marrion Branham

172 We're not building an organization. I'm not here this morning to build an organization. Christ never sent me to build organization. <u>Christ sent me to build individuals to the stature of</u> Jesus Christ, that they might be the powerhouse and the dwelling place of the Spirit, by His Word. By His Word, see, build up the individual to that place. Not build an organization to a greater denomination, <u>but build the individual to sons and daughters of God</u>. That's the idea. See? <u>Add to your faith, virtue; to your virtue, add knowledge. Well, now you're coming to a</u> <u>plac</u>e. 173 Now when they begin to say, "Well, we don't have to accept that today..." <u>You do</u> <u>have to. It must be.</u>

You and I will make up our minds that we are gonna overcome all these faults that we have, or believe you me, we're gonna go through the tribulation, which there is no word in the vocabulary that we possess here, though you could possess the greatest vocabulary then any man on the earth today, you still would not be able to form a word that would be so terrible as to describe the horribleness of going through the great tribulation. I don't know about you but I fear the great tribulation. I fear it, and I fear Jesus Christ. I fear for my own person. Some people may not agree with that, but anyway I've known that in my own heart, I do fear the great tribulation, and I do fear Jesus Christ. I know that I'm saved, but I want to make the first resurrection. And these are things that are misunderstood, when people start talking about salvation. Salvation, yes, we're saved, but which resurrection are you going into. Now the only thing about it, it'd be better off that you died before Malachi 4:5 came. It would be better that you died of cancer, run over by a truck, drowned in the ocean, because then you'd have been in a beautiful place to await the white throne judgement. You would not went to hell, neither would you have went into the place where the fully redeemed go. But at least you'd been in a wonderful paradise waiting for the second resurrection. But now brother, you'll be in no paradise but you'll be in a place just as bad as hell on earth, it will be hell on earth. You will go through...we will go through a terrible hell on earth for three and one-half years and then in the midst of that somewhere the only hope that you have, is you'll have to lay down your life and be martyred and persecuted like a dog.

So, dearly beloved it behooves us to wake up and wise up that we've got to overcome. You can't go back in the world, you can't go back in the world because you know that you can't do that. So, there is only one thing to do brother, and that is make a stand for the last fight. You take a dog when he's cornered up in a corner, he can't go backwards, he can't go sideways, and he's surrounded and you move in on him, you can guarantee your gonna have a fight on your hands. So, it's a fight to death. So now it's a fight to death, it's either slay the devil, or he's gonna slay you. You'll either stand up and slay the devil in your life in this hour, or he's gonna slay you. It's either one you want. How many want to slay the devil? So, I believe Jesus Christ has given us the greatest weapon that we could have to slay the devil and I believe the Word of God will slay the devil. I think we have the greatest weapon that we could possibly have to slay the devil. And with man it's impossible...with man it is impossible but with God all things are possible, to him that believes.

Mark 9:23-Reference quote;

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

And Jesus Christ would not require perfection and overcoming as He requires it in this hour if He had not made a way. Jesus Christ has made a way that you and I could be overcomers and we can be like Jesus Christ because He said my grace is sufficient and we can do things though Jesus Christ, which does strengthen us. So, we know then that there is grace here today to enable you and I to be made in the image of Jesus Christ.

2 Corinthians 12:9-Reference quote:

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Philippians 4:13-Reference quote: 13 I can do all things through Christ which strengtheneth me.

There's nothing that gives my heart any more courage than when I see people overcoming faults. I have more respect for people when I find out they recognize their faults and admit them humbly like sheep should and not get offended by the Word of God. But when they hear the Word of God, they begin to order their lives according to the Word of God. This gives great encouragement to me as a minister of the gospel to know that God's sheep want to do right, though they are slothful and they find out and their faults are exposed by the word of God.

Some things people say make an impression on you. And Brother Brittan made a statement that'll always make an impression me as long as I'm on earth. That He said, that used to he went to church, once in a while and once in a while he'd get his hide busted. That's an old southern expression for a preacher busting your hide with the Word of God. And he said, "Ever since I come to Connecticut, I get it busted every Sunday." And he said it in a manner that was pleasing to me. He wasn't offended at me, but he was praising God that the Word of God was busting his hide.

And I think that's what we need in this hour, for the full gospel Word to spank our hide good. I'd rather have my hide sat on fire, than have it not set on fire and go through the tribulation. So, we thank God for His chastisement through the Word of God, because it's a spirit, and we have seen this in times past through the ministering of Malachi 4:5 (*Brother William Branham*). I have seen old saints that's been in the way a long time, and using the gifts of the spirit. I seen many that would not stand chastisement, even from a prophet, let alone a little fellow somebody like myself. So, they would not stand chastisement but go on, now to me they're lost, totally lost as can be. No matter how much you speak in tongues, or how much you say you believe the message, if you cannot stand chastisement, then you are bastard born, then you have no father, and you are lost regardless what you think about it. And hell will be filled with millions and multitude of millions of people that thought they were really saved.

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age William Marrion Branham

By no means is this so, for He declared also in Romans 9:13, "Esau have I hated." And in verse 11 the Spirit boldly calls out, "For the children not being born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him that calleth." This love is "Elective Love." It is His love for His elect. And His love for them is apart from human merit for it says that the purpose of God stands in election which is exactly opposite to works or anything man has in himself. Because "before the children were born" he had already said, "Jacob have I loved, but Esau have I hated." And now He says to His own, "As many as I love, I REBUKE AND CHASTEN." To rebuke is to reprove. To reprove is to "expose with a view to correction." Chasten does not mean to punish. It means to "discipline because the subject's amendment is in mind." This is exactly what we find in Hebrews 12:5-11, "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him: for whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the Father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but He for our profit, that we might be partakers of His holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Herein is now set forth the love of God. He desired in love a family of His own, a family of sons — sons like Himself. There before Him lies all mankind as one lump of clay. Out of that same lump He will now make vessels unto honor and unto dishonor. The choosing will be His own choosing. Then those chosen ones, born of His Spirit will be trained to conform to His image in their walk. He reproves with all long-suffering and gentleness and mercy. He chastens with nail scarred hands. Sometimes this Potter must take the vessel He is working on and thoroughly break it down in order that He may rebuild it exactly as He desires it. But it is love. That is his love. Another way of his love there is not. There cannot be. Oh, little flock, do not fear. This age is fast closing.

Now let me say this, weigh these words out that I say. The deception of the hour... the greatest deception that Satan has mastered in this hour, is to make you think you are saved when you're not.

Endnote: 60-1218 - The Uncertain Sound William Marrion Branham

29 So therefore, today, the man that's rich is the man who is in Christ. Now, say you had good sight, good health, lot of money and everything else, but, yet, without—without Christ, you're

lost. You're a wretched, miserable, poor, blind, naked, and don't know it. See? That's what the Laodicean Church Age was. You might belong to the biggest church there is in the nation. You might belong to the largest denomination, but still be lost as lost can be. See? So, the rich man is the man who is in Christ. That's right. 130 Now, the uncertainty of home life, the uncertainty of job, the uncertainty of war, the uncertainty of churches. 131 Being that we struck that, let's just speak on that a few minutes, the uncertainty of church life. They, you—you just...You—you just can't evaluate it, hardly, because there is no way to evaluate what a experience in the Holy Ghost is, to a membership of a church. See? There is no way. There's no—there's no way you could buy this Holy Spirit. It comes as a free gift from God. It comes to anybody who will ... You say, "Will It just go to Pentecostal?" 132 Pentecostal is not a denomination. They tried to do that, but you can't denominate God. Pentecost is an experience that any believer can have. See? It's for Baptists, for Catholic, for Jews; for black, for white, for brown, for yellow, for red; for any color, creed, or anything; whether you're poor, rich, got nothing, got plenty; whether you're the in-between, or whoever you are. You, It's for you. 133 And it's God's love and mercy measured out to you, to take It. Don't cost you one thing. Only thing It cost you, is just to surrender your life to Him, and receive It. How simple! Just get all...Just forget all you ever knowed, and just surrender yourself to Him. And that's how It come, is just receive, receiving It that way.

Endnote: 65-1207 - Leadership William Marrion Branham

62 The choice of your conduct. You could...You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur...**Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir.** <u>You can have the baptism of</u> <u>the Holy Ghost every hour in your life, and still be lost and go to hell</u>. The Bible says so. Uhhuh, that's exactly right.

Endnote: 65-1206 - Modern Events Are Made Clear By Prophecy William Marrion Branham

98 He said, "You ought to preach... The people believe you to be a servant, a prophet of God." He said, "You ought to teach them women how to—to get great gifts and prophesy and things." 99 I said, "How can I teach them algebra when they won't even believe their ABC's, first?" See? That's right. So you can't do it. That's just in every... That's right. If you can't do the common things, how you going to do the spiritual things? The natural things. Certainly! Brother, sister, it might sound like a joke, but It's the Gospel! It's the—It's the Gospel Truth. That's right! 100 Notice, we find today that people...There's many people just can't believe It, even Spirit-filled people. I'm going to give you one that'll choke you. <u>The baptism of the Holy</u> Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism, see. Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out...inlets to your...contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. REMEMBER, IN THAT SPIRIT YOU CAN BE BAPTIZED WITH THE GENUINE SPIRIT OF GOD <u>AND STILL BE LOST</u>. It's the soul that lives, that was ordained of God. 101 Didn't Jesus say, "Many will come to Me in that day, and say, 'Lord, haven't I cast out devils, done great, mighty works, prophesied, the great gifts of God?'" He said, "'Depart from Me, you that work iniquity, I never even knew you.' Many will come in that day."

Endnote: Payday – Payoff 7-25-71 am Robert Lambert

Now what is an apostle? <u>It's a sent prophet, only a prophet is sent into all the world</u>. God doesn't raise up anybody that wants to hand out some tracks. <u>An apostle is a gifted man, with a</u> <u>gift of knowledge. He's the absolute. He's right and everybody else is wrong</u>. That's how God conquers. YOU BELIEVE HIM OR YOU'RE JUST LOST. NO MATTER WHAT YOU THINK ABOUT IT, YOU'RE WRONG AND HE'S RIGHT. HE'S GOT THE KEY AND YOU AREN'T GOING TO GET IN WITHOUT THE KEY.

Did you hear what I said? The greatest deception that Satan has against God's people today, is to make you think you are saved when you're not. Salvation is of the heart, not of the mind. That's what's the matter with people today, their salvation is in their head, in their head only. Now you could die with salvation in your head and really believe in your head and your knowledge that Jesus Christ is your personal savior. Providing you never did blaspheme the Word of God or blasphemed the Holy Ghost I'd say you'd be saved in the second resurrection, with an intellectual faith. Now, that's where people are messing up today, they are counting on an intellectual faith.

Endnote: 55-1001 - Expectation William Marrion Branham

What's the matter with the world today, we got too much intellectual religion. There is such a things as having intellectual... I don't mean to be rude, I don't mean to hurt people's feelings, but the trouble with these evangelists today, that's crossing the nation today a preaching the Word, they say they go and have a big meeting and thousands are converted, and go back a few weeks, and there's not hardly any of them left. What is it? <u>They receive a intellectual faith</u>. 24 <u>Now, God is not known by intellectual faith. God is known by the experience of new birth, only alone. Jesus said, "Except a man be born again of the Spirit of God, he cannot even see the Kingdom of God</u>." Now, any Bible scholar here knows that the word "see" there does not mean "look with your eye." It means "understand." You—you say, "I... Looking at something or other, say, "I just don't see it." You mean; you don't understand it; you're looking right at it. You look with your eyes, <u>but understand with your heart</u>. That's right. <u>You can't understand it</u>.

<u>And no man can know nothing of God, until first you're borned of the Spirit of God</u>. The Bible said, "<u>No man can call Jesus, Christ." Only by the Holy Spirit is the only thing that... You</u> <u>can say, "Well, I believe He's the Son of God</u>." If you haven't been born again, you're taking somebody's word for it. You say, "The Bible said so." That's right; the Bible's right, but what about you? You say, "The preacher said so." The preacher's right, but what about you? "Mother said so." Mother's right, but what about you<u>? It's a personal experience of your own</u> that you've got to be borned again or you'll never understand God. 25 And then He will reveal <u>Himself to you just as He knows you have need of</u>. Now, there's two things in you that—that draws the opinion. <u>First there's an intellectual part, which is your mental part. And the next is</u> your soul. You have a soul and a mind. And the...

Endnote: 55-0123E - Earnestly Contend For The Faith William Marrion Branham

109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. <u>There's quite a difference in me having an</u> <u>intellectual faith than a Divine faith. There's where you, my Baptist friends, failed to go on.</u> <u>You get the intellectual faith by that, but it must be a Divine revelation of Jesus Christ to you</u> <u>that takes sin out of the heart. Intellectual faith is not enough</u>. THAT'S ALL RIGHT, BUT IT ONLY BRINGS YOU TO THE HOLY SPIRIT. THE HOLY SPIRIT IS A PERSONAL EXPERIENCE OF THE BIRTH, THE NEW BIRTH, REGENERATION, MAKING A NEW CREATURE IN CHRIST.

Like one sister here in this group. We need to pray for Sister Rideout. I got a burden for Sister Rideout. Now, I hope God will lay it upon your heart... were all one little family here and nothing to hide. If my wife...if my wife needed prayer, I'd want every one of you to pray for her, and I'd tell you about it. And I want us to pray for Sister Rideout, and lift her up in prayer, I think we ought to do it this right now. That just jumped out of my mouth and I feel it's the Lord so let's stand to our feet and pray for sister Rideout. Sister Rideout is cold in the Lord, cold in the Lord. She says she has no desire to hear tapes, she doesn't have a desire to seek the Lord. I believe there's very little time here left dearly beloved. There's very little time left. I believe that Jesus Christ could come at any time, and we want to see every person in this group...I believe the devil laid a snare for me, and if I didn't have you all cry out to God for me, I think it's sinful. And I think it's sinful when we try to hide different people in this group that is backslidden and cold in God, it's sinful. How many say amen! I believe a genuine sincere Christian wants people to know their spiritual condition so they can pray for them. That's what's been the matter with the assembly's and with the church of Jesus Christ, they try to hide their backslidden...their backslidden condition. And because your backslidden, doesn't mean your lost, but that you are in a need. And God has given me a attention for this dear sister for some time. And I think I see different ones cryin right now, that bears witness to what I'm saying is true. And if anything, that we want to see in this group is we want to see every individual here make the rapture. And you cannot make the rapture with no hunger for God, no hunger to come to service, no hunger to ever sing, no hunger to praise God. I see different ones come to service and never sing, and this sister

is one of them. She never praises God, never sings, no hunger. Brother that's nothing but the devil itself. And I intend to go after Sister Rideout with the sling shot of faith. I don't mean to different ones I know you may be a little embarrassed at what I'm sayin. But you remember when I find out that you're in the same condition, I'm gonna tell the whole church about you. Sister Rideout is backslidden this morning, cold in God. Now this is her own words. Now we have got to...we have got to touch the throne of grace this morning for Sister Rideout. Because brother and sister, in a few weeks you may be in the same condition, if you're not merciful to her. I don't believe there's very many days left and we don't have time to see the devil roaring like a lion in this precious little family. I don't believe there's a greater man of God around today, that I have more respect for than Brother Rideout. Now this is just a trick of the devil to get to our brother's ministry. That's all it is, a trick of the devil. So, I want us right now to lift our voices to God, to bind the power of the devil that's bound that poor sister. Everyone, I want you to raise your hand to heaven right now and I want you to cry out to God right now for Sister Rideout. If you love that sister, I want you to cry out to God for her.

Dear Heavenly father, Lord God we come to you this morning in the name of Jesus Christ. Heavenly father, we take the sling shot of faith this morning. We go out after the devil this morning father God, that's trying to destroy one of our little sheep Lord. Oh God, as in the days of David you slayed the lion that went after the lamb. We go after this devil in the name of Jesus Christ. We take the sling shot of faith and we wind this sling shot up this morning father God. We charge you in the name of Jesus Christ, come away from that sister. I charge you in the name of the Lord God of heaven, take your dirty filthy hands off of Sister Rideout. Set her free this morning, Lord God, according to the power of the Holy Ghost. God, set her free this morning in the name of Jesus Christ set her free. Loose her dear God and give her liberty in the spirit. Loose her and set her free this morning God. Thank you, father, thank you, Lord. Let us raise our hands now and praise God and thank Him for delivering her. Father we praise you right now. We thank you right now dear father that you will deliver her! We thank you and praise you Lord right now. We thank you God! We praise you right now! We thank you, Lord God. Thank you, Jesus! How many believe it's already done? We thank you and praise you God. Thank. You Lord. How many believe it's done?

Praise the Lord. Praise God. We believe that this is ordered of the Holy Ghost. How many believe that? And we believe it and claim it in the name of Jesus Christ. And let us not forget this morning, no matter what the circumstances may be, or the outward works that we see but by faith we believe this morning through our prayer and the burden that God's laid upon many of your hearts here crying, we believe that God has heard our prayer and we'll see an answer to it. And we are gonna stick together.

You see, what would happen if the devil sent out his force after me, and the Lord let him in on me and I went down under the gun of Satan, and nobody would tell it to the congregation. That's wrong to do that, that's wrong and that's where ministers have failed, we try to hide our condition. They are not to be hidden, but to be brought to light. See, that's old Pentecost, but not the family of God. God forbid me as a. shepherd, I'm ordained to go out after the enemy. So, we can only be what we are, I can only be what I am. Most ministers wouldn't do that, but, I can only be what I am. See, that's what I am. I can only be what I am. In my heart. And we're not here having service and preaching for the fun of it. Well, we're here to kill the devil. We're here to destroy the works of the devil, we're here to grow in grace and go in the rapture. When I walk in the realms of heaven in the rapture, I'm gonna be passing by the people looking for every one of you. I want to see every one of you and I'll not be satisfied until I see every one of you. Every one of you filled with the Token.

Let's be seated now, we thank God that God loved us enough to lay these things on our hearts to do it. We believe it was the Lord God. So, let us stick together in the unity of the spirit and help one another. That's what Jesus Christ wants us to do is to be a little family.

And a...I don't know, I'm kinda thankful that God made me the way that I am. I'm glad, because I find out that's the only way to get results, not to let the devil ever take advantage of us. As the old saying is down in Georgia, 'nip it in the bud'. Nip it in the bud and that's what we want to do, when we see the enemy coming after anyone of God's sheep, let's nip it in the bud. Go to God in prayer, and I think that's one reason why the a... supposing one of us would be dying...supposing on of us would be dying, the thing for us to do is to stand our post of duty in prayer and fasting to see that we don't die. That's what I want is a group of people around me that will seek God and lay a holt on God, bombard heaven and help me. Isn't that what you want? I don't want a group of people that just lay around and let the devil just take me and destroy me. So, praise the Lord.

We have been studying the last few couple of weeks, on the story of redemption. Bringing it up through Ruth and then coming through the revelation of the Seven-Seal mystery. And I just made a complete index on <u>Seal Book</u> (*The Revelation Of The Seven Seals by Brother William Branham*), page by page from one end to the other. I've just completed a very thorough index on the seven seal mystery books. So, I have both of my books indexed now, and God has certainly blessed me in this study that I've labored in on this seal book. And in my study of this seven-seal book, I find out during the seven seals, and the two extra messages of "*The Breach Between The Seven Church Ages and The Seven Seals 63-0317e Jeffersonville Indiana U.S.A. 63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham*" and God Hidden in Simplicity. (*William Branham*)

I find out that all of those tapes were the essence of all those messages we're on the story of redemption, and how God has been redeeming his children back to their original place in the Garden of Eden. And this story has been revealed to us in this hour by looking at it in the tapes by Malachi 4:5. We find out that the whole essence of this prophet's preaching has been on the plan of redemption. He has been trying for thirty some years to get the plan of redemption over to God's people.

Now this certainly is a contrast and a different contrast to what we were taught in Pentecost. I never was in Pentecost, but I do understand some of the Pentecostal doctrine. And we understand that redemption...that redemption in this hour to the Bride of Jesus Christ, can be understood only now, through the loosing of the seals from the book, the Bible. One now can understand the Revelation of God's plan of redemption, of how He has dealt with man for six thousand years, in the plan of redemption. And this is what all the prophets and all the patriarchs of faith wanted to look into and that is the great plan of redemption. And the greatest hour that has ever been in six thousand years, is the hour that you and I have been privileged to live in. In other words, you don't realize how privileged you are, we are to be living in this hour. It is the greatest hour in six thousand years. See, this is what man has looked for since the fall in the Garden of Eden. The promise God gave in the Garden of Eden is becoming more of a reality today than ever before in the history of God dealing with his people. Endnote: 53-1018 - Elijah William Marrion Branham

<u>0 Oh, Father, dear, such a tremendous time we're living, in the greatest time of all the ages.</u> How the prophets would have longed to have seen our day, the announcing of the coming of

Jesus. And we realize that mortal men and women are setting here tonight, the purchase of Thy Blood. And now, they've been committed here to us, to preach the Gospel. Receive these few broken words, Father, and mend them together in some way and place them in some heart here tonight that's without You, without hope. Maybe pretended to be a Christian for years but has never been born again, don't know what it means. God if that person's here, won't You speak just now. A loving Father, waiting just across the water yonder, with outstretched arms, calling the wayward in. Will You grant it just now, Father? For we ask it in His Name.

Now if you'll open your Bibles for a scripture reading to get our attention to the Word of God over in Psalm's 107 is several beautiful scriptures.

Psalm 107:1-11-Reading:

1 O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

2 Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

11 Because they rebelled against the words of God, and contemned the counsel of the most High:

Now, let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy. We believe that we are like unto this psalm here this morning, that we were sitting in gross darkness in Pentecost. We were bound with fetters of chains and of iron and didn't know it. Pharaoh had us so bound up in these denominations, and we were in such gross darkness, and then the Lord sent a prophet, Malachi 4:5, and begin to redeem us back, by the mighty hand of God, through the instruction of the divine angel sent from the presence of God. And we have been taken out of the denominational iron fetters and chains of bondage by pharaoh of denominations, and have been redeemed, and have been in the process of being redeemed back to God through justification, sanctification, baptism of the Holy Ghost.

Endnote: 56-0121 - The Inter-Veil William Marrion Branham

And in this tabernacle, completion. <u>And it was also through the age of Luther, through</u> <u>justification; through the age of Wesley, through sanctification and in this latter day, with the</u> <u>baptism of the Holy Ghost, perfecting His Church in three stages of the journey</u>. All around, everything's three.

Endnote: 61-0101 - Revelation, Chapter Four #2 William Marrion Branham

266 Then how do—how do we get into this? Now, remember, there was a veil, a veil that hangs between the holy and the Holiest of holy. In the Holiest of holies is where Christ comes to sit down on your heart's throne, Christ is enthroned. He comes through justification (Is that right?); sanctification; "And then by one..." (water...by one church...by one creed...No!) "by one Spirit," from here are we all baptized into one Body which is the Body of Christ. By the what? Holy Spirit.

Now, it is a wonderful thing to understand even the redemption, the plan of Redemption through justification and sanctification. There are two different covenants that we spoke upon, and we were living under a different covenant though it was under the blood covenant of Jesus Christ. The whole world is under the blood of Jesus Christ, every sinner every boot legger, every prostitute, is under the covenant of Jesus Christ, the blood. God looks upon all through the blood today, or He would strike all sinners dead and destroy the world instantly. So, when you get to bringing the blood off of the mercy seat, it's a dangerous thing, because it would kill everybody and throw the whole world into complete chaos. So, it is the blood of Jesus that's holding the earthquakes back, as much as they are.

And we have come under a plan of Redemption in this hour, a redemption by Malachi 4:5, by God by through Malachi 4:5, by the power of the Holy Ghost through the prophet. (*Brother William Branham*) We have come under the plan of Redemption as the unconditional covenant Bride, which we speak of as Rainbow trout. And we have come under this unconditional covenant Bride, then redeeming...in the process of being redeemed back to God...back to God by the message of Malachi 4:5. There's only one way back to God and that is by His Word. You cannot be in perfect fellowship with God outside of His Word. So, Redemption by power today, was through a prophet like unto to Moses, that has redeemed us out of the denominational bondage and darkness by the power of the Holy Ghost through the prophet.

Now we find out, that a prophet is the only one that is gifted to set the Word in its rightful place, see. Only a prophet is gifted to catch the true Word of God and put it together. And no matter how much you would fast and pray, no matter what you would do, you would not be able to put the Word of God together unless you have been predestinated and gifted to do it. It is the gift of God to put the Word of God together.

Endnote: 63-1127 - The World Is Again Falling Apart William Marrion Branham

3 Then here not long ago, it was revealed to me, at this way, that there met in that pool, in that hole of water, the two greatest messengers the world ever seen: a—a man that was above all the prophets, which was John, "there never was a man born of a woman, as great as he"; and there was God, Himself, manifested in a body of flesh. And remember, and the Bible tells us that, "The Word of the Lord comes to the prophet." And when the Word was made flesh; here stood the prophet in the water. And the Word and the prophet came together, they knowed one another! Right. The Word Itself, made flesh, incarnate Son of God, came to the prophet, in the water. 54 Prophet said, "I have need to be baptized of Thee, and why comest Thou to me?" 55 He said, "Suffer that so, for thus it is becoming to us that we fulfill all righteousness." 56 Notice! John, being a prophet, knowed that He was the Sacrifice. And the sacrifice must be washed before presented for sacrifice. And that's the reason He had to be baptized. 57 Oh, today, it's becoming to us, that we fulfill all righteousness of our day. **THE HOUR IS HERE. THE** BIBLE TELLS US WHAT'S TO BE HAPPENING IN THIS DAY. WE KNOW WHAT THE BIBLE SAYS WILL TAKE PLACE IN THIS DAY. IT'S UP TO US TO HOLD ONTO GOD UNTIL THESE THINGS HAPPEN. IT'S THE HOUR! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT. 58 They rejected God's anointed Word then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again. I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God's program, you'll find corruption. It cannot stand. God's Word is infallible, and there is nothing else will take Its place, never can. 59 Our educational system, our denominational system, has took the place of the Holy Spirit leading in the church. Our great fine training of ministers and things has taken place of—of the all-night prayer meetings, and the old-time way we used to get to God. Now, instead of having preachers, we got lecturers, men knows the Word just as well, they can sit there and put It together in such a way that it's astounding how they can do it. They know the mechanics, but that ain't the Dynamics. We want the Dynamics. I don't care about the mechanics; I want to know the **Dynamics.** What does It do? 60 I don't know how that car runs out there. It's got pistons and cylinders, and I don't know how much pressure it used. The only thing I know is the dynamics, put her out there and drive it. 61 That's what we know, God made the promise, "I'll pour out My Spirit upon all flesh, your sons and daughters shall prophesy." How is He going to do it? I can't tell you. I just want to know the Dynamics of God's system. That's the main thing. 62 Today we've studied the mechanics until it's all mechanical. What good is an automobile without something in it to drive it? What good is the lights if the—if the...or the fixtures, if there is no current to go in it? See, we've got all the mechanics, we got schools and educators, and so forth, that can train a man, till he can stand in the pulpit with such manners till he's an eloquent person. THAT STILL DON'T BRING THE POWER OF GOD. WHERE IS THE POWER OF GOD THAT USED TO BE TO THE CHURCH? Where is that pentecostal Blessing that used to flow through the churches? That's the reason our world is falling apart, because we've got away from the real principles of God, and educated men into systems and things. And that is

what's got us in the condition we are today. I believe that's the reason our world is falling apart. 63 These episodes has been on the earth since the days of Noah. We find out when God's...had Noah, the prophet of righteousness, going forth with his message, there was an episode of immorality in that day, as the Bible said, "Eating, drinking, marrying, given in marriage." We find out, gluttonous and immorality, and so forth, taken place in that day. And then the world fell apart because the people rejected the message of God, for that day. Noah was a prophet anointed of God, sent of God, with a message from God, and he gave the people a warning before the judgment come. And they snickered and laughed, and made fun of it, and scoffed, and the whole world system fell apart, in that day, and they was drowned beneath the seas. That's right. Why? THEY REJECTED THE MESSAGE OF THE HOUR.

It was to a prophet that was given the mystery of Revelation to John. So, it is a prophet in this hour that is revealing the Word of God, that is unveiling to us by the opening of the seals. It is unveiling to us the plan of redemption.

Endnote: 63-0324E - The Seventh Seal William Marrion Branham

244 All the host of Heaven was silent for this half hour, when **THIS SEVENTH-SEAL MYSTERY IN THE BOOK OF REDEMPTION WAS BROKE OPEN. THINK OF IT. BUT, IT'S BROKE. THE LAMB BREAKS IT**. You know what? They were awed by It, I believe. They didn't know; there It was! They just stopped.

. Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

266 <u>The Seals was broke (why?) in the last church age, to reveal these Truths</u>. Why? THE LAMB BROKE THE SEALS AND REVEALED THEM TO HIS CHURCH, IN ORDER TO COLLECT HIS SUBJECTS FOR HIS KINGDOM. HIS BRIDE, SEE.

Endnote: 65-0725M - The Anointed Ones At The End Time William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. And, remember,

THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD. Do you see?

Now I'm just going back over and talking to you a few minutes covering back the last week so. We found out, the word redeemed, means to buy back, to be rescued, ransomed, to set free. And so, we find out that to be redeemed back, if we are redeemed back, we want to find out how far back are we redeemed to. We are redeemed back to where we fell from, which was the Garden of Eden. Now, we understand that in Luke 24, we find out that the apostle did not have a full revelation of the plan of redemption. Because they were taught by Jesus Christ, that when they see these things taken place, they were taught to lift up their heads... lift up their heads because their redemption was drawing nigh. Well see, they did not understand redemption, because we thought they already had redemption. They were justified, sanctified, and filled with the Holy Ghost, and yet here the Lord tells them to lift up their heads. When these prophecies come to pass, to lift up their heads their redemption was drawing nigh. Now drawing nigh, means this is coming close, but it's not there yet. And so, we find out that you and I today as the end time called out Bride, which I believe we are part of it, is this group that Jesus is speaking of. That we should lift up our heads, when we see these earthquakes and things Israel going into their homeland, we should lift up our heads because our redemption is drawing nigh. That means there is gonna be a group of people on earth that is gonna go clear back to Eden. How many understand that? At this time, when these earthquakes are taking place. So, redemption is very nigh now! It is even at the door! Full redemption is even at the door.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed William Marrion Branham

621 IT'S A REVELATION. <u>It's as Eternal as God's Word is Eternal</u>. Look, but <u>the threefold</u> <u>purpose of</u> GOD'S GREAT MYSTERY IS REVEALED<u>! God manifested in Christ;</u> CHRIST MANIFESTED IN THE CHURCH; IN ORDER TO REDEEM THE LOST EVE BACK TO THE ORIGINAL CONDITION IN THE GARDEN OF EDEN. Oh, my!

Endnote: 55-1006A - A Hidden Life William Marrion Branham

17 Now, we've held this ground so long, AND I BELIEVE WITH ALL MY HEART THAT WE'RE ON THE THRESHOLD OF STEPPING INTO ANOTHER VEIL YONDER, SOMEWHERE TO WHERE THE GREATER MYSTERIES OF GOD WILL BE KNOWN

TO THE CHURCH. And me for one, I've got both ears and eyes and heart open to hear the message when it comes, examine it. For Satan will put out a many a false runner, but just lay it aside; remember, it's only signifying that something real is going to take place when you see it. **FOR SATAN WILL DO EVERYTHING (AS I SAID LAST NIGHT) TO BLOCKADE THE REAL JEWEL OF GOD WHEN IT'S COMING FORTH**. You'll—you'll hear it. He put out a blockade to catch Abel. He put out one to catch Joseph, one to catch Jesus and so forth and he will do it, one to get Moses. For you can notice those things that **Satan will try to block it**. And that's where I believe that the many cults and things, as we see rising over the nation is only a

light post to say, "Look out; it will be here soon." 18 I've noticed among our brethren, that many of you, as coming into you as full Gospel people, coming from the Baptist church myself and accepting the doctrine of the baptism of the Holv Spirit being a separate work of the Holv Spirit... And I thought then when we—when the—Martin Luther reached justification by faith, he thought that settled it. That was the light for his day. And he preached it, and believed it, and held on to it, and it was the light of that day. Then he entered another veil, a man John Wesley... When Calvinism begin to sweep the nation, and they'd settled down to saying, "What God's going to do, He will do, and does us no good to have a revival." God raised up John Wesley, and he certainly smashed Calvinism to the ground. To the place where it ought to have its right balance, under the works of sanctification, the second work of grace. Nazarenes carried it on, and along come the Pentecostals then next and the baptism of the Holy Spirit moving on up into higher heights. 19 And now, when the brethren received the baptism of the Holy Ghost, they said, "This is the summit; this is all of it." But, brethren, that's wrong. See? THERE IS NO SUMMIT TO GOD'S POWER. WE MOVE ON AND ON AND ON; IT'S THE UNLIMITED **RESOURCES OF GOD HAS NEVER BEEN TAPPED YET, BLESSINGS AND POWERS** THAT WE KNOW NOTHING ABOUT. It's never been even revealed to Archangels, is laying just ahead for His church that will believe. "For eye has not seen, ear has not heard, neither has it entered the hearts of men, what God has for them in store that love Him." So let's move up and claim our rights. As God opens the gates and swings out the welcome mat, let's move on up into deeper depths and never colonize ourselves, to organize ourselves, and to get into a place where this is—"We believe this and that's all." Let's believe this plus how much more we can hear from God. I think that ought to be the motive of every man and woman that loves the Lord Jesus, to receive all that you can from the hand of His bountiful mercies. That's my heart.

So, we found out that all these agonizing prayers of the saints, as the apostle said, when they wanted them to wait on tables said, it's not meant for the apostles that should leave the Word of God and the doctrine of God and prayer and give themselves to tables, but seek ye out twelve men full of the Holy Ghost and Faith and let them wait on tables. And they agonized in prayer and in the Word of God for redemption. And that's all the early church done, was prayed for redemption because they thought any day they was gonna get a new body and set up another kingdom.

Now we find out that Peter did not even understand the great mysteries of God in Christ, as a husband, and as a Bride. He did not understand the great teachings of Christ and the Bride. He said, Brother Paul speaks of things in mysteries that are hard to understand, and some even take and wrestle with to their own destruction.

So, we find out that it is only in this hour, no other time in history, could the whole plan of redemption be revealed, but to the end-time Bride. Now we find out that there is gonna be a group of people on earth that have a knowledge of the Word of God, that have such a knowledge and such a Revelation of the full Word of God from Genesis to Revelation, that they are gonna wrestle and take back from Satan everything that is rightfully theirs. Now Satan's power has been broken, full Revelation is coming forth upon the plan of redemption, so there has to be a people that act out the part that they're to play in this hour, and they act out as free moral agents and by faith. Satan is holding all these great promises from us, so we have been given a legal right.

Now notice this, that when Adam, the first original spoken Word seed of God, sinned, it throwed a chasm a great chasm in between Adam and God. Now God gave the promise that there would come a Kinsman Redeemer. Is, that right? There had to be a way made back, and that was a law, the law of God said that there would have to be a way brought back to close to bridge to build a bridge to cross this great chasm for us to walk across this great bridge back to God. Now, Jesus Christ did not use any inferior material that he put in that bridge brother! And it's all the Word of God. We find out that He made a way for man to cross this bridge back into the Garden of Eden. How many want to cross that bridge?

Endnote:

56-0406 - The Infallible Word Of God William Marrion Branham

26 <u>Now, when this great architect come down to build this bridge, the first thing that he did, he</u> told them that he could do it, and he's a man of reputation. So what he did, the first thing after

he was given a contract, he knew if he could ever build that bridge and make it successful, that his reputation would be greater than any reputation for building this famous bridge. So the first thing he done, he selected first the very best that he could find of architect of skilled labor. And everything that he went at, he test-proved everything. Even all the steel that went into the bridge, it all had to be considered, how long it would stand the weather, how long it would stand the salt, how long it would stand the storm, and if a fire struck, how much, how much it would expand in hot weather. And everything had to be tested. That's the way God did when He made this salvation bridge for us to cross from earth to glory; He tested. Every servant that comes to Him must be time tested and proven. Every son that cometh to God must first be tried of God and tested, child, trained and brought into Christ must first be tried. The prophet must first be tried. He said, "If a prophet speaks something and that what he says comes not to pass, don't hear him." The time-tested thing... 27 And if that man building that bridge, so time-tested everything, even to the bolts that he put into the bridge, he put a magnet on them to see if they were genuine steel or not. When he went to fix the great tower... They said that in the middle of the water... They said that it taken him, I don't know how long to sink this column down into there, and to be sure that nobody lost their life in doing it, as far as humanly possible. And he dug down, he struck one layer; he tested the stone, it wasn't the right kind. He blowed **deeper** and deeper and deeper, because he knowed this great arch out here in the middle would be the thing that would give, that on the bridge, it has to be set on the right kind of rock. 28 How God did that when between the Old and New Testament, He spanned His plan of salvation, He hoisted up an ensign on Golgotha's hill, none other than the Son of God, to join man and to God. It was time-tested. He tested it through the seed of Abraham, on down through Isaac, Jacob, Joseph, down through David, and on down to the end until that perfect seed come that could stand in the middle and hold sinner on one end and God on the other and bridge the way. Every Word that He spoke, every Word that was placed into the Bible was time-tested by the Holy Ghost. Therefore I believe every timber. Amen. Every precept of God is right. Everything that's written in this Bible, I'd be willing to lay my life down for it. I may not have faith enough to make every promise come true, but I'll never stand in somebody else's way who

does have faith to do it. If I can't walk where Enoch walked one day and went home without dying, I wouldn't stand in somebody else's way who could walk that way with God. That's right. Time-tested, and I believe that every Word of God is pure and unadulterated, for God is putting His timber, because He's positive that His reputation as a Saviour will not be spoiled. That's right. Time-tested it, knowed that it was right... 29 How that many while this bridge was going up, many prophesied and said, "It'll fall down. It'll fall down." How that those surveyors went forth, and they checked everything to be sure of coming from both shores to meet out here in the middle. <u>How everything must be perfect</u>, must meet their adjustments in the eighth of an inch or an inch, so that it would come together just right. And on the day of the coming together, when both ends would join together, see... 'Cause the man had done all that he could do with the reputation he had, he had planned it so perfectly till both ends come together within an inch apart, EACH ONE, PERFECT AS IT COULD BE. HOW THE PEOPLE SCREAMED AND SHOUTED WHEN THEY KNOWED THE JOB WAS COMPLETED. 30 And how the people today who's lost and undone without Christ, how we can rejoice and praise God that the expansion was met right WHEN GOD SENT JESUS CHRIST TO THE EARTH AND HE DIED AT CALVARY TO BRIDGE THE WAY FOR SINFUL MEN AND WOMEN TO MEET THEIR REDEEMER AND THEIR MAKER. AND NONE OTHER IS THIS BRIDGE BUT ALMIGHTY GOD HIMSELF. HIS WORD IS HIM, HIMSELF. AND HE LAID HIS OWN LIFE DOWN THAT WE COULD WALK OVER HIM INTO GLORY. ONE END OF THE BRIDGE WAS NOTHING ELSE BUT EMMANUEL, "GOD WITH US." AT THE OTHER END OF THE BRIDGE IS THE RESURRECTED LORD JESUS CHRIST WHO STANDS IN THE POWER AND GLORY OF THE FATHER. Amen. The connection is right: His Word. Every Old Testament prophecy pointed straight to Calvary. Every New Testament prophecy points back to the finished work at Calvary. And why would we here in the last days, try to point off to something else? It wouldn't be right. It'd be wrong. 31 If a man'd raise up, say, "Yeah, I got power to heal." He's wrong. If a man raised up and said, "This oil's Divine." Wrong. The blood coming out of a person as it—it's been said in many places of these things taking place, that's wrong. There's not a thing that any man, or any woman, or anybody else, can do towards your salvation or your healing, but point you to the cross where the power of God crucified Jesus Christ there. And He was raised up the third day for our justification. And there was the great supreme price paid, that "He was wounded for our transgressions, bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we were healed." Where? At the expansion, the great tower in the middle of the river, this great gulf that reaches from this earth to glory. Christ is that tower. 32 Did you notice, He couldn't die on earth and He couldn't die in heaven, so He was the Bridge between. He died between heavens and earth. THE VERY BEST MATERIAL THAT GOD COULD PUT, HE SPOKE THROUGH THE PROPHET AND SAID, "IT WILL BE IN THERE." HE RESERVED A SEED. "THY SEED SHALL BRUISE THE SERPENTS HEAD." And He did it. Amen. He did it. AND THE SAME GOD THAT SAID THAT, PROMISED HE'D SEND JESUS CHRIST THE SECOND TIME FOR THOSE WHO WAIT FOR HIS COMING AND LOVE HIS **COMING.** The same God that said that, said that He would heal our sicknesses if we would believe Him, through the—the atonement that was made there in the middle of the river." Amen. You believe that? Sure. He was the One Who paid the price. He was the One Who's done all these things for us. 33 The day that the bridge was completed, the people screamed and shouted all over the city, all over the country, 'cause the bridge was then fixed. And if you

don't believe they screamed and shouted, read Acts 2. WHEN THE BRIDGE WAS COMPLETED THAT SPANNED MAN BACK INTO RELATIONSHIP WITH GOD, find out if it wasn't. Not only that, BUT COME ROLLING DOWN THAT BRIDGE COME DIVINE GIFTS FROM GOD OUT OF HEAVEN AND ANOINTED THE CHURCH TO PREACH THE GOSPEL INTO ALL PARTS OF THE WORLD. Amen.

The law required a Kinsman Redeemer, because man was born wrong, which was born by sex. That's why we can prove the seed of the serpent doctrine, because there was no man in heaven or in earth was worthy to take the part of the Kinsman Redeemer, because all was born of sex. And it proves right there that it was sex in the Garden of Eden, not an apple. Is that right? So, God's law required a Kinsman Redeemer, and God grace met that requirement of God's law through the person of Jesus Christ. The person of Jesus Christ born of a virgin, Mary, produced a bridge the blood of Jesus Christ, which as a powerful bleach that takes the sinners sin and once dropped in that bleach, bridges him clear back to his original place with God. Hallelujah! Where he was born wrong the first time, can now, by the blood of Jesus Christ, be born right. And come back in a perfect fellowship with God to be an amateur God upon the earth.

Endnote:

62-1104M - Blasphemous Names William Marrion Branham

186 But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul. Then you say to me, "Adam died, Brother Branham." 187 But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. THEN THE LAMB WAS PROVIDED FOR ADAM, BECAUSE ALREADY IN HIS NOSTRILS HAD BECOME THE BREATH OF THE ETERNAL GOD, AND HE BECOME A LIVING SOUL. HE WAS A SON OF GOD. 188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call amoyah, which means, "the wind; an unseen force." Animals breathe amoyah. Sinners breathe amoyah. 189 Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It—it—it just can't do it. 190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth! 191 AND SOME DAY THE SONS OF GOD WILL AGAIN BECOME GODS. JESUS SAID SO. "IS NOT IT WRITTEN IN YOUR LAW, 'YE ARE GODS'? THEN IF YOU CAN CALL THOSE WHO HE CALLED GOD, WHO GOD VISITED, HOW CAN YOU CONDEMN ME, SAY, WHEN I SAY I'M THE SON **OF GOD?"** See? Now we're getting into something deep. Now watch this when we drive it down. 192 Now, here they are. He is now a son of God, but he makes a mistake. He knows he's doing wrong. Now remember, Adam was not deceived. The Bible said so. First Timothy 3. "Adam was not deceived, but the woman was the deceived, was in the transgression." Adam

walked with Eve, because it was his wife. 193 SAME AS CHRIST, NOT DECEIVED BY SATAN, BUT WALKED INTO THE DEATH WITH THE BRIDE. HE WENT TO BE WITH THE BRIDE, SO HE COULD REDEEM THE CHURCH. 194 Adam knowed he was wrong, so he just walked out with Eve. See? But there WAS A LAMB PROVIDED FOR THEM, THAT THEY WERE REDEEMED. 195 AND THESE LAMBS, TODAY, THAT WERE FOREKNOWN BY GOD, AND GOD HAS CALLED, THERE IS A REDEEMER. "No man can come to Me except My Father draws him. And all the Father has given Me will come to Me." That right? [Congregation says, "Amen."—Ed.] So there is a provided Lamb, from the foundation of the world, where their names were put on the Lamb's Book of Life. A Lamb was provided, to make a way of grace for every one of them to go in the resurrection, a provided Lamb; Adam's lamb, now notice, as Adam had a provided lamb.

Adam was an amateur God, and ruled the earth. His father ruled the universe, but Adam ruled the earth. He could say, mountain be thou removed and be over here. He could say banana tree be plucked up and be put down here, orange tree be plucked up and be put down here. He was God over the earth, but that was lost by of coming out from behind God's Word. So now in the end-time, God has taken the seals off of the Book to reveal the whole Word of God, to revealed all of God from Genesis to Revelation, SO THERE COULD BE SONS OF GOD IN THE LIKENESS OF JESUS CHRIST WHO COULD WALK BACK ACROSS THIS BRIDGE BY THE POWER OF THE BLOOD OF JESUS CHRIST, WHO COULD RULE AND REIGN ON EARTH AS KINGS AND PRIESTS walking in the mountain.

Revelation 5:10-Reference quote: 10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Endnote: 62-1014M - The Stature Of A Perfect Man William Marrion Branham

60 Now, after we get through with <u>the Seven Seals</u>, then, <u>at that time of the sounding of the</u> <u>Seventh Seal, or the loosening... Course, we know what a seal is</u>, IS TO LOOSE THE MINISTRY, <u>to loose Seven Seals</u>. And we'll see that right on the chart. IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP. 61 Last Sunday night, I preached on, "The Key." And THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR. See? So FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. See? So, it's, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT. 62 So, today, we're going to try to take that same key, TO UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN. Endnote: 62-0624 - Super Sign William Marrion Branham

66 <u>Now, that super sign was a virgin-born Child that was to last forever, an eternal Sign. And</u> <u>that Child IS NOT DEAD. HE... THEY KILLED HIM. HE DIED, CERTAINLY. THE</u> STINGER OF DEATH KILLED HIM, BUT GOD RAISED HIM UP AGAIN. And here He is after two thousand years of all the hardships, and locusts, and palmerworms eating on it. THERE IS STILL A REMNANT OF PEOPLE THAT BELIEVE GOD AND KEEP HIS WORD. THERE'LL BE A BRIDE. JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB. AND <u>THAT LAMB WILL BE LIVING AMONG THEM, SHOWING SUPER SIGNS OF HIS</u> <u>RESURRECTION</u>, after two thousand years the same thing He did when He was here on earth. <u>I believe that</u>. Amen.

What a blessed privilege we have today as children of God. Walk back across this bridge that is bridged back across the chasm redeeming man back to God. As the scripture said over in Revelation Five, we praise thee, oh Lord for thou hast redeemed us back to God, the Kinsman Redeemer. He has redeemed us all the way back to God.

9-10-Reference quote:

9 And they sung a new song, saying, **Thou art worthy to take the book, and to open the seals** thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

137 That's the One met the requirement. Grace produced the Person of Jesus Christ. And we find, this Book now...God stretched His tent, come from God, to become a Man. He changed <u>His strain, from the Almighty, to be a Man; to take on the form of man, so He could die, to</u> <u>redeem man</u>. Wait till we see Him, when there's "nobody worthy." See? All right. 138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," go-e-l. Was called the goel, or, it was a person that could meet the requirements. And the goel must be able to do it, must be willing to do it, and <u>must be a kinsman, next to kinsman, to do it.</u> 139 And God, the Creator, of Spirit, became kinfolks to us when He become man, in order that He could take our sin upon Him, and pay the price, and redeem us back to God again. There it is. There is the Redeemer. 140 Christ has redeemed us now. We are now redeemed. But He has not claimed His possession yet. Now, you might differ with that, but just hold on a minute, see. We'll see. See? He hasn't claimed it. See? IF HE TOOK THE BOOK OF REDEMPTION, EVERYTHING THAT ADAM HAD AND EVERYTHING THAT HE LOST, CHRIST REDEEMS BACK. AND HE HAS ALREADY REDEEMED US. <u>But He hasn't took the</u> possession yet; He cannot until the time appointed. And then will come the resurrection, and then the earth will be renewed again. And then He'll take possession, His possession which He got when He redeemed us, but will do it at the appointed time. Oh, my! 141 This is described in this Seven-Seal Book that we're talking of now. All right. <u>The Book of Redemption, it's all</u> <u>described in here</u>. All that what Christ will do at the end will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. <u>It will be revealed. And revealed, as the Seals</u> <u>break and are released to us, then we can see what this great plan of redemption is, and when</u> and how it's going to be done. It's all hidden in this Book of mystery here. It's sealed, got up with Seven Seals, AND SO THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.

God is so great, He's so holy, and so great that He required a perfect blood, and that perfect blood was in the person of Jesus Christ, who played the part of the Kinsman Redeemer to redeem us back to wrathful God. And now we can stand before a wrathful God as holy sons and daughters of God, because of the blood of Jesus Christ.

Endnote: A Chosen Spot (Mercy) 1-7-73 a.m. Robert Lambert

Then that (<u>Word) becomes bread</u> AFTER IT IS MADE FLESH. YOU CAN'T EAT THE BREAD FROM HEAVEN UNTIL FIRST ITS MADE FLESH. <u>Then Jesus said, if you eat</u> my flesh, of the Son of Man, the prophet, you'll eat my flesh and drink my blood, you'll have <u>eternal life</u>. That's simple, isn't it?

Endnote: Our Foundation Today 1-31-71 a.m. Robert Lambert

Hang on that, there. They were claiming eternal life and Jesus Christ said, "IF YOU DON'T EAT WHAT I SAY --. IF YOU DON'T EAT THIS MESSAGE I'M PREACHING --. BECAUSE MY BLOOD IS IN THAT REVELATION AND IF YOU DON'T TAKE MY BLOOD, YOU DON'T HAVE ANY LIFE IN YOU. You can claim the token baptism of the Holy Ghost, BUT IF YOU DON'T EAT THIS REVELATION AND YOU DON'T DRINK THE BLOOD THAT'S IN IT, THEN YOU DON'T HAVE ANY LIFE IN YOU, YOU ARE LOST!

Endnote: The Blood Speaks 1-30-72 a.m. Robert Lambert

Now let me show you something, how many believe that Jesus was the Word? Do you believe He was <u>the Lamb of God</u>? <u>Now our Passover Lamb has just passed over</u>. Notice in Jesus was God's blood. Now we know that He isn't going to come down in His body now, <u>its not the literal</u>

<u>blood -- it's spiritual, isn't it?</u> NOW HIS BLOOD WILL HAVE TO PACK THE WAY FOR YOU TO GET TO THAT BLOOD, PACK THE WAY FOR YOU TO GET TO THAT BLOOD.

And the denominations want to take the blood out of it, POOR WRETCHED MISERABLE SOULS tryin to work their way to heaven. Brother, you can't work your way to heaven, you've got to come God's provided way through the blood. Without the shedding of blood, there is no remissions of sins.

Hebrews 9:22-Reference quote:

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Any denominational group of people that's religious sect, or whoever it is, that isn't trusting wholly in finished works of Jesus Christ and His atoning blood at Calvary, is seed of the serpent. That's just exactly what Cain done, brought up fruits of his hands, and his son built their Babylonian tower up to heaven and made bricks. And brother we don't want to make no bricks to try to build a bridge across that chasm. Why, that's an inferior material, and it'll fall. But take a perfect bridge which will never fall that's built by the blood of Jesus Christ and the foundation of the holy apostles holding it up, friend. That's a perfect bridge!

So, we find out that in this hour that there is to come forth the opening of the seals which is to reveal the fullness of God. The fullness of God, which is the Word. To reveal the fullness of the Word which will produce sons and daughters of God. Sons and daughters of God that would recognize what Jesus Christ, the Kinsman Redeemer, has done for them, see.

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age William Marrion Branham

But to go on. These elect were not only the eternal thoughts of God which were to be expressed in flesh in their due season, but these same elect are called by another name. Romans 4:16, "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all." Romans 9:7-13, "Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. For this is the word of promise, At this time will I come, and Sarah shall have a son. And not only this; but when Rebekah had also conceived by one, even by our father Isaac; (for the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him That calleth;) it was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated." Galatians 3:16, "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, WHICH IS CHRIST." Galatians 3:29, "And if ve be Christ's, then are ve Abraham's seed, and heirs according to the promise." According to Romans 4:16 we find that God has given a Sure Promise to ALL of Abraham's seed, and Paul puts himself and all believers under that designation because he says,

"...Abraham; who is the father of us ALL." Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 he identified the **SEED** (singular) with Jesus, and counted "the seed" children as children of promise, and promise as having to do with "election," or "the choosing of God." And that is exactly what we have been saying. These who are of the Royal Seed are the elect of God; are the predestinated, foreknown of God, and were in the mind of God and His thoughts. In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body. THUS THIS BRIDE IS THE LITERAL SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "body of Christ." It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many-membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ. Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in *His thoughts in our turn* became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken. Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. GOD, BY HIS DEATH, THE SHED BLOOD BOUGHT BACK HIS OWN. HE BOUGHT BACK THE SPOKEN WORD SEED BRIDE. "MY SHEEP HEAR MY VOICE (WORD), AND THEY FOLLOW ME." YOU ALWAYS WERE A SHEEP. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. As WE WERE IN THE THOUGHTS OF GOD AND THEN EXPRESSED IN FLESH, THERE HAD TO COME A DAY WHEN WE WOULD HEAR HIS VOICE (THE WORD), AND HEARING THAT VOICE BECOME AWARE OF OUR FATHER CALLING US, AND **RECOGNIZE THAT WE ARE THE SONS OF GOD. WE HEARD HIS VOICE and we cried** out as did the prodigal son, "Save me, oh, my Father. I am returning to Thee."

Now it is going to be totally by faith, by faith your righteous indignation is going to get stirred up with the devil. One day you're gonna get mad at the devil, when you find out that you could have been redeemed clear back to Eden, and you can't get there. You can't walk around in the Garden. I want to walk around in the Garden, so we need to get mad at the devil. And the devil is holding all these promises of God. but if we are gonna get them away from him, were gonna have to fight him with the Word of God and bring him to the high court in heaven through the Holy Ghost. And have a court case here and show the devil that we know our legal right in Jesus Christ, that He has redeemed us back to God, and we want this thing let loose. How many believe that?

So, we found out last week that Eve, the Bride, got in trouble when she came out of Adam. Now when she came out of Adam, she became a by-product. And when she became a by-product, she fell to the deception of Satan. And we find out that's where all the trouble is today. And that's why, until we come back into Christ by one Token baptism, we are a by-product. And

when we think that we'll be able stand the onslaught of the World Council of Churches, and be standing as a by-product, we'll never be able to do it. She was the Bride, but she was a by-product. So, therefore we are not going in the rapture as a by-product, but there is a time when we are gonna come back into Christ where we can be the spoken Word seed of God that was the original in Adam. And that's what we want in this hour is to come back into the side of Christ! And I believe all the elements that came out of the side of Christ, water, blood and spirit, I believe that these elements are present here today, water, blood and spirit, to bring us back into the side of God. WE HAVE THE ELEMENTS HERE TODAY to baptize you into Jesus Christ. Praise God for that.

Endnote:

57-1006 - Questions And Answers On Hebrews #3 William Marrion Branham

639 God, in the beginning when He knowed that...<u>Men and women was made one, not two,</u> they were made one. They were separated, one put in flesh and one in a theophany. He knew that. So in order to prove that to you: when God made the woman, <u>He never took some dust and</u> made her like He did the man; He took a rib out of the side of Adam, and she become a byproduct of a man (because she's part of him). You get It now? See? There you are.

Endnote: 50-0100 - Diseases And Afflictions William Marrion Branham

36 "There are three that bear record in heaven." Now, when we're...Our conversion. <u>The</u> <u>element came from Jesus Christ's body when He died; there was water, Blood, and Spirit, and</u> <u>these three things make up the new Birth</u>. Is that right, ministers? **These three elements make** up the new Birth; water, Blood, and Spirit.

Endnote: An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age William Marrion Branham

That is exactly what the Word is; that is exactly what Jesus is. <u>He is the Word. So when a Spiritborn, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why</u> <u>that is the same as Deity speaking.</u> Every mountain has to go. Satan cannot stand before that man. If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. And right today, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN. One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride.

Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The** first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; **TO PRODUCE ANOTHER SON OF GOD.** But she fell. She fell by hybridization. She caused him to die. THE SECOND SON (JESUS). ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A **BELOVED BRIDE.** SHE IS A VIRGIN OF HIS WORD. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. IT WAS AN ANGEL THAT HAD BROUGHT HER THE MESSAGE. BUT THE ANGEL'S MESSAGE WAS THE WORD OF GOD. Isaiah 9:6. HE FULFILLED AT THAT TIME ALL THAT WAS WRITTEN OF HIM BECAUSE SHE ACCEPTED HIS WORD TO HER. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. THIS HARMONY IS NOW TO EXIST BETWEEN THE GROOM AND HIS BRIDE. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. <u>Therefore</u>, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. THE WORD IS IN THE BRIDE (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. SHE KNOWS THAT, FOR IT WAS NOT YET TIME FOR HIM TO DO CERTAIN THINGS

THAT HE MUST NOW DO. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.

Now, we can see no other hour, no other history, no other time could the full plan of redemption be revealed, but in this hour. So, how blessed we ought to be as God's children this morning, that the seals have been taken off the book for you and I, FOR YOU AND I, THAT WE MIGHT REALIZE BY FAITH WHO WE ARE IN CHRIST. You and I have got to come to the place to realize who we are in Jesus Christ, and what we are here for, and what are job is here.

Endnote: 63-0320 - The Third Seal William Marrion Branham

40 Then he said, "He is worthy to take the Book of Redemption." Now it doesn't belong back to the Judge anymore. It belongs to the Redeemer, and He has done done the work of redemption. 41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know IT WAS A BOOK OF REDEMPTION, on It there, but IT'S TO BE REVEALED IN THE LAST DAYS. ACCORDING TO REVELATION 10, THE SEVENTH ANGEL IS GOING TO BE GIVEN THE MESSAGE OF THAT. Because, It said, that, "In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding." Then, after It's revealed, the Angel come down from Heaven, WHICH WAS CHRIST. Now remember, this angel is on earth, a messenger. 42 DOWN COMES CHRIST, YOU SEE HIM IN THE 10TH CHAPTER OF REVELATION; PUTS ONE FOOT UPON THE LAND, THE OTHER ONE ON THE SEA; RAINBOW OVER HIS HEAD, EYES LIKE ... AND FEET LIKE FIRE, AND SO FORTH; RAISES UP HIS HAND, AND SWEARS BY HIM THAT LIVES FOREVER AND EVER, ON THE THRONE, THAT, "TIME SHALL BE NO MORE." AND WHEN HE TAKES THIS OATH, SEVEN THUNDERS UTTER THEIR VOICES. 43 And the writer, which, when JOHN WAS TAKEN UP, was supposed to write what he saw. He started to write down. He said, "Don't write It." Because ... "Don't write That." It is an un-... He said, "Seal It up." What in? "Seal up. Don't say It." See, It's to be revealed, but It's not even written in the Word.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

214 Now, break the Seals and release all the mysteries to them, to the seventh angel, whose Message is to reveal all the mysteries of God. The mysteries of God lays in these Seven Seals. See? That's what He said here. All the mysteries lays in these Seven Seals. 215 And the Lamb comes forth now, from being a Mediator between God and man. <u>HE BECOMES A LION.</u> <u>AND WHEN HE BECOMES A LION, HE TAKES THE BOOK. THAT'S HIS RIGHTS.</u> <u>GOD HAS HELD IT, THE MYSTERY, BUT NOW THE LAMB COMES.</u> 216 Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever might be, they can't take (no) the Book. The Seven Seals hasn't been revealed. See? 217 But when, the Mediator, when His work is done as an Intercessor, He comes forth. <u>AND JOHN...THE ELDER SAID</u>, "HE'S A LION." AND HE COMES FORTH. WATCH HIM. OH, MY! SEE? HE COMES FORTH TO TAKE THE BOOK, NOW WATCH, <u>TO REVEAL THE MYSTERIES OF GOD</u>, that others has guessed at, in all these denominational ages.

Endnote:

63-0324E - The Seventh Seal William Marrion Branham

391 Now, now, do you notice? On the opening of this Seventh Seal, it's also in a threefold *mystery.* This one, I have...will speak and have spoke, that it is the mystery of the Seven Thunders. The Seven Thunders in Heaven will unfold this mystery. It'll be right at the Coming of Christ, because Christ said no one knew when He would return. 392 Did you notice, when the Jews asked Him that? Know... When we compared the Scripture here with Matthew 24, with the six Seals, the Seventh Seal was left out. Because, you see, Christ said, "Only God Himself knowed; not even the Angels." No wonder, It wasn't even written. You see, they hushed; nothing take place then. Angels don't know It. Nobody knows when He is coming. 393 But there'll be a-there'll be a-a Seven Voices, of these Thunders, that will reveal the great revelation at that time. So, I believe, to us who... If we don't know It, and if we... It won't be knowed till that time. But it will be revealed in that day, in the hour that it's supposed to be revealed in. So, the thing for us to do is to be reverent before God, and serve Him, and do all that we know how to do, and live good, Christian lives. Here, now, we find that the Sixth Seal has been opened to us; we see It. And we know that this Seventh Seal cannot be broke to the public until that hour arrive. 394 Now, there was some reason that God let this Seven Voices be thundered. BECAUSE, IT MUST COME, SEE. FOR THE...WE FIND THAT CHRIST, THE LAMB, TOOK THE—THE BOOK IN HIS HAND, AND HE OPENED THAT SEVENTH SEAL. BUT, YOU SEE, IT'S A HIDDEN MYSTERY. No one knows It. But, It— It, right along with what He said, "No one would know His Coming." They also would not know about this Seven-Thunder mystery. So, you see, it's connected together. 395 That much, we have an understanding of It, today, because the rest of It is all unfolded; but this is not unfolded. But sitting in my room, and I heard this...or, not heard it, rather, but seen It unfold to this Seven Thunders. Now, that's as far as we can go, right there. 396 And now I trust that each and every one of you will serve God and do that which is right. And love Him, all your life, and serve Him. And God will take care of the rest. 397 Now, we have, in the completion here now, by the grace of God, all the mysteries of the six Seals that's been sealed up, and we understand and know here that the **Seventh Seal is not to be known to the public**. 398 Now, His Coming, at the hour of His *Coming, when the destruction of the earth, you know. He said there, "What will be the sign of* the coming of the end of the world?" In Matthew 24, there where they asked Him that question. He went down to that. He told about Israel being gathered as a nation, in the 31st verse, of *Matthew 24:31. But then He started off on parables, see. Then you see the... "Learn a parable of* the fig tree. When you see it putting forth its buds, why, you know spring is nigh. And then when you see this coming to pass, then know the time is nigh." See, Israel gathering in its own homeland. But, you notice, He omitted the revelation of this Seventh Seal. 399 And here, when

the Seventh Seal, when He opened It, He also omitted It again, see. So we see that It is a complete mystery, therefore the hour is not yet for the mystery to be known. Therefore, we're this far, and the rest of <u>IT WILL BE KNOWN RIGHT AROUND ABOUT THE TIME THAT</u> JESUS APPEARS ON EARTH AGAIN, FOR HIS BRIDE, OR WHATEVER TAKES PLACE <u>AT THAT TIME</u>. Now, until that time, let's just all pray, live good, straight, Christian lives, looking forward for His Coming. 400 And now if this tape would happen to fall into the hand of some persons somewhere, don't try to make any kind of an ism out of it. The only thing you do, you just continue serving God. Because, this great secret is so great that God wouldn't even let John write It. It thundered out, but He...knowing that, promising us that It would be opened. But, to this time, It isn't opened. 401 And now we are grateful to God for what He has showed us. I been sitting in the room up there for eight days. And the Message that I have just got through explaining to you, many of you here will understand. And I promised that there was something going on, spiritual, all the time, that <u>I was sure you were missing it. And here is what it is; it's the absolute vindication of this interpretation of the Scriptures being sent of God.</u>

And what an hour, this is investigating judgement time. God is investigating to see who really believes that. Now somebody is really gonna believe that brother and sparks are gonna fly. When that Bride comes back into the side of Jesus Christ and becomes one in Adam again, why brother she can't fall! That's why she predestinated, why don't worry about it. God said He's gonna have a Bride without spot wrinkle or blemish. And he said He had a Bride and was washing Her by the water of the Word, that He might present her to Christ, a holy church without spot or wrinkle or blemish, or any such thing.

Endnote:

64-1221 - Why It Had To Be Shepherd William Marrion Branham

186 MAN AND WOMEN, GOD PROMISED IN THIS LAST DAYS THAT HE'D POUR OUT HIS SPIRIT UPON ALL FLESH. HE PROMISED HE'D SEND THE BAPTISM OF THE HOLY GHOST, AND HE'D CALL A BRIDE WITHOUT SPOT OR WRINKLE. HE PROMISED TO DO IT, HE'LL DO IT. Don't listen to these hireling shepherds, they'll lead you astray. The Holy Spirit is the Shepherd to feed you sheep food from this Word. It always comes by the Shepherd. He is our Shepherd. Listen to Him, YOU ARE THE SHEEP OF HIS FOLD; IF YOU ARE, YOU HEAR HIS VOICE. Not what somebody else says, you hear what He says. A strange voice, you know nothing about it. 187 Oh, my, listen to the mighty shepherdprophet again, interpreting and introducing to them, John (when he stood in the river of Jordan), look what he said (was standing there, preaching), he said, "THE HOUR IS COMING..."

Endnote:

54-0516 - Questions And Answers (Law Having A Shadow) William Marrion Branham

77 Look, let's take it just in a little type, quickly. "**The worshipper once purged has no more conscience of sin." Jesus said, "Be ye perfect even as the Father in Heaven is perfect.**" Here's

the Old Testament: Out there, the worshipper comes, he knows he's done something wrong. He goes out and hunts him a lamb (with a spot, brings it to it, wash in the laver) brings in... The high priest stands at the altar here, the priest, then, the high priest stands at the altar, and he takes the lamb, he examines it over; there's not a blemish on it nowhere. Then, the—the lamb is laid upon the altar, the worshipper puts his hands upon the lamb and said, "I confess my sins that I've—I've broke the Sabbath, I've done this, that or the other. I've sinned. I've done something wrong." AND THE PRIEST KILLS THE LAMB, CATCHES THE BLOOD, PUTS IT OVER HERE AND BURNS IT AS A SACRIFICE ON THE BRASS ALTAR, WHICH MEANS "DIVINE JUDGMENT." And as the smoke went up, Israel fell on its knees and gave their prayers as it went up on the smoke of this burnt blood. Throw blood on fire and watch what takes place. 78 Now this great cupola, went the smoke up, and all Israel and thousands of trumpets sound and every man dropped everything he had and went to prayer. All right. Three times a day that was made. The worshipper, then, went back out with the same desire in his heart. Maybe he come in for committing adultery, and he said, "Lord, I did wrong. I committed adultery. I've got to die 'cause You said, that, 'If you sin, you're going to die.' So this innocent lamb will die in my place, so I offer You my lamb, I paid my money for it. So, I come in and offer You my lamb and I confess my sins, and this lamb is taking my place, an innocent substitute. I OUGHT TO DIE, YOU WAS GOING TO KILL ME, BUT YOU TOLD ME. 'IF I'D GIVE THIS LAMB AND LET THIS LAMB DIE IN MY PLACE, THEN I COULD GO FREE.'" THEN, HE CUT ITS THROAT, GOT ITS BLOOD, THROWED IT ON THE BRAZEN, DIVINE ALTAR OF JUDGMENT. AND THE BLOOD SMOKE WENT UP TO GOD, AND GOD RECEIVED IT, SAID, "I'LL RECEIVE IT." The man walked right back out of there with the same lust in his heart; commit another adultery. That's right. 79 But, in this place, where Jesus is, the Lamb of God...Why? The germ of life is in the bloodstream. And that was an animal life, and an animal blood has no conscience of sin. Certainly not. So, it wasn't strong enough 'cause it knew not what sin was. But when God came down, into the blood cell that was in Mary's womb that created the Blood in Christ Jesus: that human Blood was powerful enough to take sin out of the human heart. And when the worshipper comes and PUTS HIS HANDS ON JESUS' HEAD AND CONFESSES HIS SIN AND THE LAMB WAS KILLED AND HIS NAME'S WRITTEN ON THE LAMB'S BOOK OF LIFE: THEN GOD GIVES HIM THE SAME HOLY SPIRIT WAS IN THAT BLOOD. And he confesses his sin's wrong; he has no more desire of sin. Amen. How? That's the Gospel. No more desire of sin. 80 Then the worshipper walked out with a clean heart. The worshipper...THE LAW BEING A SHADOW, BUT IN CHRIST IT—IT WAS TAKEN AWAY. HE TAKEN AWAY THE FIRST, **SO HE COULD ADD THE SECOND.** He couldn't have two at the same time. You can't have the law that says, "It's a five dollar fine to run this streetlight out here," and the next one says that you can go free. You can't do it, you couldn't put judgment. SO, JUDGMENT IS BASED UPON SOMETHING, NOT UPON A LAMB, UPON CHRIST: CHRIST, THE SON OF GOD, WHO WAS GOD MANIFESTED IN THE FLESH, AND THE GERM OF LIFE THAT COME INTO THE WOMB OF MARY, THAT DEVELOPED THAT CELL. CELL AFTER CELL HAD BROUGHT FORTH THIS BODY THAT SHED BLOOD YONDER, IN ORDER THAT GOD COULD BE MADE BLOOD. And the Bible said we are saved through the Blood of God.

So, how could you be washed by the word if there was no Word here? But the Word is here to wash us up and clean us up, until we can come back into the side of Christ. You can't come back into the side of Christ dirty, you got to be cleaned up. And God is washing the Bride by the washing of the water by the Word, so, she can come back into Christ, not as a by-product but be the original with Christ.

Endnote:

62-0121E - The Marriage Of The Lamb William Marrion Branham

194 It's a sweet, kind, reverent spirit to the Word of God, "washed by the water of the Word," and the Word in you. It's a washing. Amen. The church needs a washing, a full-Gospel washing. That's right. Not just a part washing, but a full-Gospel washing, cleaned up, "made new creatures in Christ Jesus." 195 Jesus' Bride is not a dirty bride. He wouldn't have His *dirty, Bride.* 196 If a woman come up to get married, and she looked like she'd come out of the pig pen out there; a man that's got any dignity about him, wouldn't marry her. He'd make her clean herself up. 197 And when the church of Christ comes up to get married, thinks she's going in the Bride, with all the world tagging onto her, Christ's Bride won't be like that. No, sir. I must hurry. 198 Neither is Church of Christ, of the Lord Jesus Christ, that Church is not a ragged Church, either, with worn-out rags of denominations. She don't have to be a member of some great denomination. SHE HAS TO BE BLOOD-WASHED, BLOOD-BOUGHT. Not saying we belong to the biggest church, the biggest organization, or this, that, or the other. SHE'S GOT TO BE PURE, SANCTIFIED, HOLY, WITHOUT SPOT OR WRINKLE, BY THE BLOOD OF HER—HER SAVIOUR, JESUS CHRIST. 199 Like Esther, the hidden Man in the heart, the hidden Man, the meekness and gentleness of the Spirit of God, in the human *heart*; not the glory and class of the world. 200 I've always said the world shines; the Gospel glows. Oh, it's a million miles apart. Hollywood shines; the Church of Christ glows with loveliness, and soft, and sweet, kind. That's right.

Endnote:

The Two Kingdoms III 9/14/70 p.m. Robert Lee Lambert

I'm gonna say something! <u>But there was coming a day, way down the road</u>, Oh, my. You know it feels good standing here right now, I said something right. <u>There's coming a day, way down</u> <u>the road here, when there's gonna be a seed, a seed, given to a little lady called the bride of</u> Jesus Christ, in the end time. And that seed was Christ.

And when that seed came to the woman, she was gonna have a redemption act played on her and acted on her that was gonna buy her clear on back, past the Dark Ages, clear back to <u>Pentecost, pick up everything she lost at Pentecost and give that back to her</u>. And say, "Eve, I'm not stopping here, honey, we're going on". And <u>He takes her right on back to the Garden of</u> <u>Eden and sets her down right there</u>. <u>And says, "Now, honey, because you stood faithful to My</u> <u>Word message, that Eve didn't, now I'm happy to present to you the title deed." Said, "And, if</u> <u>you'll look on it, it's abstract. It's abstract, it's clear. The debt's paid, you paid the price now,</u> <u>you've redeemed everything back now, by staying with the Word</u>. HERE YOU ARE, YOUR

ABSTRACT TITLE DEED. NOW I GIVE YOU BACK YOUR POWER, I GIVE YOU BACK YOUR AUTHORITY AND NOW THERE'S NO MALE OR FEMALE IN CHRIST. YOU'VE COME BACK INTO YOUR ADAM NOW! YOU'RE NO MORE A BY-PRODUCT! YOU'VE ABIDED IN MY WORD! You're in the Father and the Father's in you, now ask what you will and it'll be done. Hallelujah! SPEAK, LITTLE BRIDE, SPEAK! JUST SPEAK, I'LL CREATE!

So, how in the world could the devil have ever deceived Eve, if she had stayed in Adam? Hmm.... When she became of her own self, and walked around. The Bible said... Jesus said, I am the vine and ye are the branches. Except you abide in the vine you cannot bring forth any fruit. Is, that right? Except you abide in Me and my Words abide in you, you cannot do anything. Without Me you cannot do anything.

Endnote:

No Condemnation To Those In Christ 5/2/71 Am Robert Lee Lambert

Eve was all right as long as she stayed in Adam, but when she came on the outside of Adam and became a by-produce, she fell and believed a lie.

Oh, Glory to God! LET ME TELL YOU SOMETHING, CHILDREN, THERE IS COMING A GREAT DAY DOWN THE ROAD, YOU'LL EITHER COME INTO CHRIST OR YOU'LL BELIEVE A LIE!

She came on the outside of Adam and she fell by the devil's lie and that's why we got to strive and struggle and let that be the central theme of our thinking, THAT WE COME INTO THE BODY OF JESUS CHRIST.

John 15:3-8-Reference quote:

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Endnote: 57-0125 - Hear Ye Him William Marrion Branham

In another words, in that day the Father was the Vine. He was the Branch to bear the fruit of God. Now, He becomes the Vine, and we become the branch. And all that was in God was poured into Christ. Are you ready? Here it is. It may gag you a little. But listen. All that was in

Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. <u>It really</u> <u>represented the coming of Christ the second time on the appearing of Moses and Elijah AND</u> THEN CHRIST ONLY. But it represents something more. And every time you read the Word of God, men who read this same chapter two thousand years ago was inspired by it. Men who read it five hundred years ago was inspired by it, just as inspiring as it is to us tonight because it is the Word of God. If I'd write you a letter it might inspire you. But it wouldn't never help the rest of the world. And after while the inspiration would leave the letter as you'd go on. But God's Word is eternally or from everlasting when it comes to Everlasting. That's the reason I believe the Word. So now, He was going to make a manifestation to show to the world what He had did.

So, brother, the criteria of this hour is not running around all over the country tryin to preach the gospel, without the power of God. But I believe the criteria for this hour is to get more of himself, and come back into Christ by water, by blood, by the Word, not be a by-product, but be the original product of Adam. Be one with Adam, be one with Jesus Christ. Why, we need a Revelation of oneness, brother. God's not coming after a twoness, He is coming after a oneness. He's not coming after a Eve that's walking all over the garden by herself. He's not coming after an Eve that's wandering around in the garden just thinking that maybe she can a search out a little way of her own.

Brother, He's coming after a Bride THAT'S COME BACK INTO ADAM, where she don't walk unless He walks, she don't go nowhere, unless He goes. Why brother, she never went anywhere unless Adam went. Everything that...everything that Adam done she was represented in Him. And that's what we need in this hour, is the coming back into Adam. Coming back into the second Adam, Jesus Christ, by water, by blood, and by the spirit. And when we come back by those three elements that come out of his side, then we are truly oneness with Jesus Christ. And that why He said, "If ye abide in Me, and my words abide in you, I'm in the father, and the fathers in Me, and I in you, and you in Me." Then He said, "The works that I do, ye shall do also, and greater than these shall ye do."

John 14:20-Reference quote:

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:12-14-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

And that exactly why the Bride of Jesus Christ is not doing the works of Jesus Christ, because she has not come back into Christ. I know that hurts people, but it's true anyway. That's why you can't pass the gate beautiful today and say silver and gold have I none, because we got silver and gold. The best thing we could do when we pass the gate beautiful today is give him an offering. But bless God, I'd rather have the World Council of Churches take all my silver and gold away, and be filled with Christ, AND WALK BY THE GATE BEAUTIFUL AND SAY SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEE, BUT IN THE NAME OF JESUS CHRIST RISE UP AND WALK! That's why these signs don't follow them that believe, because the Bride is out here walking around outside of Adam. And as long as you brother can say what you want to, you'll never be able to stand the onslaught of the enemy today unless you come back into Jesus Christ. THERE IS SAFETY PLACE TODAY IS BACK INTO CHRIST. You don't just believe and get back in there. Brother you crawl back into that side in a reality, the baptism of the Holy Ghost the seal of God, is a definite experience of grace. It is an experience as whereby you become one with Jesus Christ, and the VERY LIFE that was in Jesus Christ is made manifested in your mortal body. Christianity is the life of another person living in your person, and that person is none other than Jesus Christ. And if we were in the side of Jesus Christ, like everybody claims to be today, brother the world would be hearing directly from Pentecost today. But what do we have today? ALL WE GOT TODAY IS A FORM OF RELIGION AND MANY OF US ARE DENYING THE POWER OF THE HOLY GHOST. Brother, I tell you we need a oneness in Christ today. Brother, I believe when this Bride of Jesus Christ that is ordained to come back into Christ today. I BELIEVE WHEN SHE COMES BACK INTO CHRIST TODAY THAT THE WORLD WILL HEAR DIRECTLY FROM HEAVEN. I believe these signs shall follow her! I believe there will be men that pass the gate beautiful once again. There'll be men that go to jail and the earth quake will shake the jail down. I believe there will come two men that will turn cities upside down once again, yes sir.

Endnote: 62-0211 - Oneness

William Marrion Branham

<u>Ministers who ought to be with me and helping us, but denying the Power thereof, denying the</u> **Truth of the Word, and claiming to have the Holy Ghost**. 232 I have not called myself a

prophet. You've done that. But, if it is so, then where does the Word of the Lord come from? How do we know whether it's true or not unless there's something to back it up? That's God's Word here, the written Word. And then if the written Word is backed up, then it's God in that Word making that Word true. Paul said, "Follow me, as I follow Christ."

Endnote: New Years' Service 12-31-70 Robert Lambert

I'm looking for the promised Son. Our promised Son is not Isaac, but it is Christ in you the hope of glory. <u>That's our promise of the hour, is the Headship of Christ</u>. Christ Himself coming down and uniting in us, so the works that he did we'll do also. Brother, we haven't ever done the works He did, not yet.

He said, "Greater than this shall ye do." What is it? IT'S THE HOLY SPIRIT IS COMING INTO THE HANDS OF THE CHURCH TO IMPART ETERNAL LIFE TO THE BELIEVER. THAT'S THE GREATER WORKS OF CHRIST.

Endnote: Gentiles' Messiah 1-19-69 Robert Lambert

What is the greater works? Brother Branham said, "The things that you see done now in my ministry are only amateur to what God is getting ready to do." <u>What is God getting ready to</u> <u>do? To impart the Token. What is the Token? The very life of God that's made manifest in</u> <u>His Messiah is to be manifest through His Body.</u> <u>What are the greater works? To impart the token to the believer of the message. That's the greater works of Christ. The reward of a true believer is to receive the Token.</u>

Endnote: Rahab And The Scarlet Cord 8-29-71 a.m. Robert Lambert

We have the greatest promise of any church age that was ever given. <u>The promise is not just a</u> portion of God's Spirit, but it's deity tabernacles in human flesh. God wants to come into you as He came into the Lord Jesus Christ.

Endnote: 48-0304 - The Angel Of God William Marrion Branham

39 And you young people, or you old, who's out of Christ... Oh, God help you, friends. Now's the time. This is the hour. If you haven't got the Holy Ghost, receive It now. <u>For those that are in</u> <u>Christ will God bring with Him, the rest of them will go under the judgment. If you're not in</u> <u>Christ tonight, hear my word; for only those that are in Christ will go in the rapture</u>. Tonight, if you're not ready, be prepared. And if you come into the prayer line a sinner, you can't... You say, "Can a sinner come?" Yes, sir. A sinner can come. But when God touches your body, <u>if you don't then, come into Christ, look for a worse thing than that to follow you right away.</u>

That's what the trouble is today, the Bride of Jesus Christ is outside of the side of Christ. We need to...Oh sure, I know about it, I know we come out... I know the Bible said, "come out of her my people," but brother, when you come out, that ain't all of it. The Bible said come out and come in. Don't forget that! You come out and you come into Christ. How do we come into Christ? By one Holy Ghost Token Baptism.

Revelation 18:4-Reference quote:

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Endnote: 63-0901M - Token William Marrion Branham

213 Oh, when it come time for the great wrath of God to fall, every... There come two ducks, male and female. Here come two geese, male and female; here come two horses, male and female; something another pulling them, the predestinated. The rest of them perished. Oh! The rest of them perished! But those who felt that tug to come in, they knowed that ark was prepared. It was a token that there's coming a rain. They knowed that there was coming a rain, no matter what the display was and what other people's thought. They knowed. 214 There was something inside of them, said, "Get into there, right quick! Get into there, because that's the only place that's going to be safe." BECAUSE, GOD PREPARED A PROPHET, HE SENT THE ARK AS A SIGN, SAID, "GET IN THERE," AND THE RAIN WAS COMING. And they went right in there, two by two. All the animals went in, two by two, into the ark, because they had got beneath it. No matter what the rest... 215 And all outside of that ark perished. ALL OUTSIDE OF THE TOKEN, OF THE BLOOD, PERISHED, EVERYONE. AND EVERYONE **OUTSIDE OF THE TOKEN, OF THE HOLY GHOST, WILL PERISH**. 216 No matter how good, how much church members! There was a lot of them in the days of Noah. There was a lot of them in the days of Moses; but a man that failed to apply the blood, as the token, was, he perished. Those who failed to go in the ark, perished. Those who fail to come into Christ, for He is the Ark! 217 First Corinthians 12, said, "By one Spirit we are all baptized into one Body." The mythical, not church; but the mythical, not the denominations; the mystical Body of Jesus Christ! "By one Spirit," capital S-p-i-r-i-t, Spirit, "we are all immersed into this one Body." Then the Token is on the door, for you are in Christ. And He was the One, your Sacrifice, Who stood the judgment. And when God looks upon that, He can't do a thing. You're just as safe as you can be, because God and Christ is the self-same Person, the Spirit been made flesh and dwelt among us. And there is God with His Ownself, and you, His Own children, into the Body. There you are, not a chemical, but the Spirit! "I will pass over you."

And you come into Christ... and a lot of people try to tell me that they came back into Christ when they was down in the Assembly of God, they came back into Christ when they were down in UCC. They come back into Christ when they were down in the Baptist, and got in a little prayer meeting.

That's not what my Bible tells me. It tells me that the first thing God said... You were in gross darkness of denomination and the first thing God said was redemption by power through the prophet.

Revelation 3:14-17-Reference quote;

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Isaiah 60:2-reference quote:

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

Endnote: 64-0112 - Shalom William Marrion Branham

55 Nicodemus expressed it one time before the Lord, "Rabbi, we know that Thou art a Teacher come from God, for no man could do the things that You do if God wasn't with him." But it was that darkness, or blindness, upon the Jewish race, that the Messiah might come to take from the Gentiles a Bride. They had to reject Him. 56 And that's the gross darkness that's upon the churches and things today, to fail to see the Light that's shining. See? See, there seems to be such a heavy press. We take some of the noted evangelists today, they are constantly screaming for a revival, and working right against It; see, not understanding, without understanding. 57 And I don't say that in the—the motive of trying to say, "Now we've seen This, and, 'glory to God,' they—they're not in it." I'm not trying to—to say that in the...to get people to think, "Well, Brother Branham, you—you got the only Truth there is in the world." No. that is wrong. See? 58 I'm only saying it in the Light of the hour that we're walking in, and for the benefit of people who are trying to seek this Light. Truly, Jesus said, "No man can come to Me, except My Father draws him." No man will never see It. It's that predestinated Seed, and that only, is going to receive It. But we've come to that place again. The Bible said that, "You're the light of the world." 59 The prophet said, "Gross darkness upon the people," upon the people of the world at this time. AND THAT'S EXACTLY WHAT WE'VE GOT, GROSS **DARKNESS UPON THE PEOPLE**. 60 God, in His great mercy, as I have always preached and tried to stand for, that He always shows His—His events from heaven, His great major events, happens in heaven before it happens on earth. He reflects Himself.

Endnote:

An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age William Marrion Branham

"He that hath an ear, let him hear what the Spirit saith unto the churches." How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. BUT THANK GOD, IN THE LAST AGE THERE WILL BE A GROUP RISE UP, THE TRUE BRIDE OF THE LAST DAY, AND SHE WILL LISTEN TO THE SPIRIT. IN THAT DAY OF GROSS DARKNESS THE LIGHT WILL RETURN BY THE PURE WORD AND WE WILL RETURN TO THE POWER OF PENTECOST TO WELCOME BACK THE LORD JESUS CHRIST.

Why, you didn't need no redemption if you were already down in there. If you had it when you were down there you need no redemption. You didn't need no prophet! But God said, I'll send Malachi 4:5, he'll come down there and bring you out of denominational bondage. And

after he brings you out, I'll identify that prophet with a pillar of fire. And you'll see his message and it will be vindicated by a pillar of fire.

Endnote: 63-0707M - The Indictment William Marrion Branham

48 <u>And today, by the Light of the Gospel reflecting from a Light, a Pillar of Fire visibly among</u> <u>us! Science has seen It. It's in the magazines, and across the world. And It's, both</u> <u>scientifically and spiritually, recognized as the same Pillar of Fire, by the same signs and same</u> <u>things It did always.</u> And now in the midst of days when there's a lot of fanaticism and things, yet, <u>God always identifies Himself</u>. Now we find this.

The first thing I'll do is to redeem you, and send a prophet to the little Bride. He'll call you out of the denominations, and then you'll come out and then I'll be a father to you and you'll be a son and daughter to Me, after you come out, after you come out! When you come out you'll see the identification of my prophet, through the pillar of fire. After you see the identification of the pillar of fire the next thing I'll do, the last thing I'll do is send the Token to bring you back into Me. How many say, Amen!

So, we can see the redemption by power through the prophet today. And that's why that we have nothing but a form of religion today. I MEAN HERE IN DURHAM, CONNECTICUT, UNTIL THE BLIND SEES AND THE LAME WALK AND UNTIL THE DEAD IS RAISED, UNTIL THE VERY LIFE THAT WAS IN JESUS CHRIST IS MANIFESTED IN YOU, WE ARE A FORM OF RELIGION.

Endnote:

61-1105 - The Testimony Of A True Witness William Marrion Branham

228 We are a witness that the Word of God is fulfilled. <u>The church is in that, every organization</u> <u>is in that same state right now. I'd...I'll challenge any man to show me any organization on</u> <u>fire for God, filled with the Holy Ghost, with signs following them. Rise and tell me one, any</u> <u>organization! There is no such a thing. It's not on the pages. That's right. They're all</u> <u>powerless and dead. Get it!</u> 229 BUT HE ALSO PROPHESIED THERE WOULD BE A <u>REAL CHURCH IN THAT DAY, A LITTLE FLOCK, A REMNANT. HE SAID THERE</u> WOULD BE, AND THERE WILL BE. "THERE WILL BE A PEOPLE WHO KNOW THEIR GOD," SAID THE PROPHET, "WILL DO EXPLOITS IN THE LAST DAYS." 230 <u>He said</u> <u>there would be evening Lights in the last day. The prophet said so! God's true witness said so,</u> <u>"There would be evening Lights." What is an evening Light? The same as the morning Light</u>. The prophet said, "There will be a day where it wouldn't be night or day," a gloomy time like it is outside today, just enough light to see how to get around. But said, "In the evening time, it shall be Light." What would it be? Roar, coming back, going back to the early time! "There would be evening Lights in the last day, shining." <u>231 He said, "There would be a prophet rise</u> in the last days," Malachi 4, "giving the signs of the days of Lot, so forth, also prophesying for the people to return back, 'Turn back to the Faith of the first Pentecostal fathers! Turn back to the original! Turn back to the Bible! Get away from organization and denomination, and go back to the first! Go back to the original Pentecost, to the original filling of the Holy Ghost, to the original Power of God!'" The Word testifies that that will happen.

Endnote: 62-1124E - All Things William Marrion Branham

They say, "Jesus said he that believeth and is baptized shall be saved." That's right. But we made a tradition out of it. They stink before Him. You see the reason? The worshipper coming, doing it, he did it only as a form. And we are guilty of doing the same thing. We make a form out of it, yet it's the commandment of God. 35 Like, just recently when our movements got started, and God begin to adding something to them, and we went off with it, made a tradition out of it, and it lost its power. Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it. You've got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin... People come up to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. But if there isn't some feeling behind there, if there's some sincerity that Jesus Christ has cleansed you... Not doing it because Miss Jones did it, but doing it because there's something in you pulsating, the sorrow for your sins, and the joy of the victory that you share in the resurrection of your sacrifice, the evidence of your eternal security. How can you not be sincere in that? 36 I believe a man can shout and not be saved. I believe he can run and not be saved. I believe he can speak in tongues and not be saved. I believe he can do any of these things and not be saved. But you can't class everybody that does that now. The other side says, "There's nothing to any of it." BUT THERE'S SOMEBODY SINCERE IN THAT. THERE'S SOMEBODY GOT THE GENUINE RESULTS, BECAUSE HE ENTERED IT SINCERELY UPON THE BASIS OF HIS FAITH IN THE SHED BLOOD. AND HE GOT THE RIGHT THINGS. But the other one's only mocking. And there's too much mocking going on, too much impersonation, carnal impersonations, carnal comparisons. 37 If you'd come seeking the Holy Spirit, and let Him, the faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination. You can't impersonate. You can impersonate it, but as *I* said last night, it's just like *a*—*a* blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? It brings us back into a ritual and form again. IT'S THE BLOOD, THE LIFE THAT ELECTRIFIES AND SANCTIFIES YOUR LIFE. That's right. 38 Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but **God said**, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My

face from you."" Oh, God. If people would think of that, it would start a Pentecost. God said, "Though you be correctly in the Word..." But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers. See? That's the way. 39 Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament. Second Timothy 3. THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS. BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT **POWER IN IT.** You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), **I'll spue you out of My mouth."** And we've come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not, But he'd crv just the same. Solemn feasts, they're a stink. God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life. 40 God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word? When the church explains it away and says it's for some other day, and something, how can God, Who wants to-to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform. They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughtercalling the names of her daughters... People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? We got to get back to truth, friends. We got to come back to what God means. What He says, He means. See? And He refused their... Once hid His face from their prayers...

Shame on all those that claim to follow Malachi 4:5. My Bible tells me that there is coming a falling away from the faith. There's coming seducing spirits to draw many away from

the restoration of faith. My Bible tells me this! Is, that right? My Bible also tells me that there will be a group of people THAT IS CONTENDING FOR THE FAITH. Oh, what happened to all those that where following the prophet, that seen the life of Jesus Christ so manifested as Saint John 14:12, and Mark 16:15, and Hebrews 13:8? What has happened to them?

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Mark 16:15-Reference quote: 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Hebrews 13:8-Reference quote: 8 Jesus Christ the same yesterday, and to day, and for ever.

Jude 1:3-Reference quote:

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

Endnote: 55-0122 - This Great Servant, Moses William Marrion Branham

11 So, just know, that there's going to be a Church appear before God, without spot, without blemish, without a wrinkle. God's going to do it. And if I fail to preach the truth, and Brother Joseph fails to preach the truth, and you brethren out there fail to preach the truth, "God's able of these stones to rise children unto Abraham." He... Somebody's going to preach and contend for the faith that was once delivered to the saints. Somebody's going to pull the Church on. That's right.

Who and how? Who has bewitched us, that we could be so soon removed from the gospel that was preached unto us by the prophet of God? The prophet of God told us to CONTEND FOR THE FAITH, FAITH THAT WAS DELIVERED TO THE FIRST CHURCH. He didn't tell us to argue over tents. He didn't tell us to fume and fuss and fight the way their doing today. He said, CONTEND FOR THE FAITH. FAITH TO PASS GATE BEAUTIFUL and say silver and gold have I none but such as I have give I thee, in the name of Jesus Christ. Pray for these signs to follow the Bride of Jesus Christ. That's what we need to do today, is to gather together that's what we need to do today, is to gather together in these tape meetings in Jeffersonville and not gather there to hear your own little interpretation. We need to gather together there, and to fast and pray and to contend for the faith that was once delivered to the saints.

May God raise up another David today and slay this thing with the sling shot of faith. I would to God that God would raise up somebody with a pair of bib overalls on, and a old pair of

brogan boots, with hair hanging down on their neck and come in without any education, but come in and stir this thing with the power of God. Brother, we need a stirring! We need to contend and do battle with the devil. Contend for the same kind of Revelation of faith that the apostles had, to make every promise in the Bible come to pass in our lives. Every promise in the Book is ours. Brother, we don't need a form of religion, we need the power of the Holy Ghost. We need the Holy Ghost to open the blinded eyes, we need the Holy Ghost to make the cripples walk, we need the Holy Ghost to make the dead raise. Brother, that's the only thing that Jesus Christ is coming after, He's coming after a powerful Word born Bride of Christ that's come back into His side and demonstrate the unadulterated Word of God. I feel it down in my soul! I believe God wants to move by the Holy Ghost. We need to be on fire for Jesus Christ.

DO YOU REALIZE THAT IF WE ARE NOT ON FIRE FOR GOD, and not in love with God, and not hungry for God... DO YOU REALIZE THAT'S THE VERY EVIDENCE THAT YOU ARE TRIBULATION BOUND AND ARE LOST? Think of it! We need to contend for the faith, to work the works of Jesus Christ. Here in is the father glorified that you bare much fruit and do much works, AND GREATER WORKS THEN THESE SHALL YOU DO. We not only need to do the works of Jesus Christ, but we need to do greater ones. Oh, God help us to stir ourselves.

We're living in a hour when the plan of redemption is going to be revealed to the true Bride of Jesus Christ. She is gonna realize who She is, and where She came from, and how She is to get back there. And brother and sister, this morning, we stand before Jesus Christ, holy justified as though we never sinned in the beginning. All of our sins we did brother, and unbelief and attributes of it, we were deceived into it by our arch enemy Satan. And brother, from the generation of time since Adam and Eve fell to the plan and strategy of Satan. God has lost the battle. God has lost the battle. Satan has been triumphant and victorious over God's Word every time. I know, yeah say that! I say that the devil has won the victory over God every time. The only victory that he didn't won... that he didn't win was when Jesus Christ came to the earth. The only reason he couldn't win it over Jesus Christ, is because He is the Word. BUT BROTHER WHEN HE COME AGAINST HIM BROTHER, HE COME AGAINST SOMETHING THAT DAY!

Brother, he didn't speak in tongues and say, (Brother Lambert babbles like speaking in tongues that Pentecostal make believers do) like some of them are saying out here today, he didn't say ba, ba, ba; use some unscriptural gift like their trying to use. What is it, like Demos Shakarian and all the full gospel business men, Graham and Gordon Linsey, and all of them, what are they doing? They're trying to hail in another restoration of Joel, the second chapter, by speaking in tongues. Brother, God... IT'LL NEVER COME BY THAT, IT'LL COME BY THE WORD OF GOD. The world has been deceived today, and the devil won every victory over God that he ever had, outside of when Jesus Christ came. But brother when Jesus Christ purposed in His heart, He was going keep Himself. He purposed in His heart that He wasn't gonna let the devil get the best of Him. When Satan flew against Him there on the mountain of temptation brother, He never use the gifts of tongues, no gifts of prophecy, no gifts of discernment, but He said, it is written, it is written, it is written!

Now the devil has been victorious over the Bride that came out on the day of Pentecost. He slayed her there at the Nicaean counsel and killed them. He slayed her there and he's won every victory over God, every battle they ever had since he's won the victory over them. But, oh, praise be to God, the seals of the Bible have been unloosed that the whole Word of God, from Geneses to Revelation, could be revealed to the Sons of God that would stand the temptation of the devil, as he come against Jesus on the mount temptation. There are sons in this hour that have a revelation of the full Word of God, and they'll stay fortified behind God's Word. That will for once, for one time, slay the devil in his final blow. They say, "IT IS WRITTEN! IT IS WRITTEN! IT IS WRITTEN!"

Well, it won't hurt anything, I'll just take that little name up there and put in with the World Council of Churches. Remember the World Council of Churches out front, that won't hurt anything, but there'll be somebody here in that day that'll stand up to the devil and say, "It is written!" How can you take little members of the Bride and join them to the members of harlot with unbelief? Well, they'll just take you out, and send you to Alaska, that may be so, but never the less we'll not bow to your image. They'll stay fortified behind the Word of God. Why? Because we're predestinated to stand. Their gonna stand because their predestinated.

God only allowed... he only took Eve...Oh blessed Lord. He only took Eve out of Adam for the reason that He could be a Kinsman Redeemer, that's the only reason He took Eve out of Adam so He could be a Kinsman Redeemer.

But now that's all done, He's finished as the Kinsman Redeemer, and now He's gonna bring her back into himself, and woe unto the devil, now! Too bad for the devil now brother he ain't got no, no way to escape, no place to hide when that Bride stands there hid and wrapped and clothed in God! He ain't got nowhere to stand. It's predestinated, He is to be here to fulfill the part of the Kinsman Redeemer, He fulfilled the part of the Son of God. He fulfilled the part of the Holy Ghost.

And now brother, that same God brings that Bride back into Jesus Christ, and there She stands hid in him. Not a by-product but the original product, the spoken Word, the original seed. There she stands with the spoken word that's been given unto her in this hour and slays the devil and the antichrist! Hallelujah! It is written! Brother She can call for a billion tons of flea's and get them if she wants to. Everything she says will come to pass. She can move mountains. She can cross the ocean. She can cross rivers, and oceans. She can span continents with one jump. There ain't nothing can harm her, not even death. Oh my!!

Endnote:

63-0321 - The Fourth Seal William Marrion Branham

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Endnote: 62-0318 - The Spoken Word Is The Original Seed William Marrion Branham

420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. <u>Nothing can harm Her, not even death</u>. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD.

I don't know, I lost my notes. It's good anyhow. How many love the Word of God! How many want to realize who they are? God ain't got us here to wandering back and forth to work six days a week. Is that right! He's not got us here for that. No, He's got us here that we might be Sons of God and daughters of God.

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ William Marrion Branham

How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it. Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of *Revelation. In both of these books we find Satan's origin, his awful ways and his destruction.* That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." The

devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her. Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. It is a **REVELATION by the Holy Ghost**. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. <u>He knows that Jesus Christ is the</u> same vesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this, Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS. WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

I feel good. I'm happy! I'm glad we're not out here making bricks either.

I used to think if I were to make it to heaven, I had to go door to door and witness. Well, that's what I thought. I'm glad I can just rest in Jesus Christ. You know, when the doctor says today call in the family, Brother Bob's going. You know the last thing I would have on my heart when I left, when that old heart would be getting ready to stop, the thing I would be thinking? I purposed this in my heart this is what I'd be thinking. I'm coming into your presence thou great God almighty thou wrathful God, I've longed to come into thy presence. But I'm clothed in Jesus Christ, I'm coming forth just as holy as your holy.

Oh, brother, when I get to think of the blood of Jesus Christ, why you never hear these sec's and greed's talk about the blood of Jesus Christ. Out there building bricks, shame on yea.

You'll find out that your tower will fall down in that day. Oh yea, brother, everybody. I said everybody that's on the earth will cry out to the Lord Jesus Christ. There ain't a man that's walking on this earth that's not going to bow. There's ain't a woman that ain't walking, that ain't gonna get down on her knees. And then when you get down there, you're gonna see so much wrath of God poured out on you, because you didn't take the message of the hour, Jesus Christ. You gonna try to find a cave to get into to hide from the wrath of the Lamb. Sure, you are! Oh, but hide me in that rock!

Revelation 6:15-17-Reference quote

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

I had a letter from Brother Pat Tyler, that He's feeling much better he wrote us a letter. I enjoyed that little thing he wrote down on the end, he was thanking all the precious saints here for what they've done for him. Said he's feeling much better, and had a little note down on the bottom that said, "Your Brother Pat's just hiding in the rock! Glory to God, that's what we're doing, we're hiding in the rock. We are not hiding in some denominational greed or dogma, but we are hiding in the rock! We're not hiding in some denominational creed or dogma, hid in the rock Jesus Christ. Everything that hides in the rock, God put his hand over. How is anything gonna be hurt you with the hand of God over it. Amen! That's good! We thank God that He's predestinated us to stand in this hour.

We find out that when the sinner today, I don't care how vile and I don't care how corrupted he is, when he confesses those sins, I don't care if you're the vilest... Just like my sister told me, I tried to lead her to Christ and get her out of California before it sunk and I love her and tears were dripping down my cheeks, rolling out of my eyes and my heart was breaking. She said, "I'd like to have what you got Bob!" She called me Junior. (*(that was the name my family gave me, since there were two Robert Lambert's in my family prior to my being born*) "Junior I'd like to have what. you got, but I'm too wicked I've done too much." Oh, I tried to paint her a picture of the grace of God. No matter how wicked you are, when those sins are put in the bleach of God, it's so great, the blood of Jesus Christ, He cannot even remember them anymore. I can remember all of my sins, because the devil reminds me of them.

I just got to say this. I receive letters at home all the time, they think I believe this, because I never write letters back and say I don't. They just take me as one of them. They got faith you know. Believe in all there's no mercy left no blood, no grace for anybody. I just happen to think of that when I said that. If there ain't no grace or blood there, shame on me, I've had it. I'm in bad shape if there ain't no grace left. And I was just thinking that the devil was speakin to my sister, telling her she was so wicked that even the blood of Jesus Christ couldn't save her. I said, "Marcella, the greatest sin you have, that will be tagged upon you at the white throne judgement, is that you fail to believe the virgin birth produced and the blood of Jesus Christ that could save the vilest sinner." I said, "That's the biggest sin that you ever committed". She just got trapped in Hollywood. Everybody, that's why I don't like to call Ellen, "Isn't Ellen beautiful? Or isn't Ruthie beautiful? Or you are so beautiful, that's the worst thing you could tell your daughter. That's all they told my sister, how beautiful you are, how beautiful you are, how beautiful you are, and they got her believing it. That she was the most beautiful thing that was ever born as a woman. And she went to Hollywood to turn Hollywood upside down. Well, when she got there, she found out there was about a million others that somebody told that they was the most beautiful thing too.

Brake in tape here...Just cut off nice and smooth laying out on the sports car dead with another man's wife.

Now that's what you get mothers, God, let me warn you, don't go around trying to make your little girl the debonair of the school. Don't go around trying to make your little girl the debonair of the school. Don't go around tryin to tell her how beautiful she is. If you tell her anything, tell her how she's kinda homely lookin. How many say, Amen!

See, and there's my poor sister out there. I'm saying that sincerely. That's the worst thing you could say to your daughter, set and pet and primp on her and tell her how beautiful she is. How many say, Amen? Beauty is of the devil, women and girls are beautiful today for the biggest reason, why? To temp the Sons of God! WISE UP CHILDREN! WISE UP! What's a woman got any business...like I always said... I don't say this because Brother Branham did. Listen, sister Priscilla Cutts will tell how I preached holiness, before I even knew much about Brother Branham. Preach it harder now, I do believe. God help me not to lighten up on holiness preaching. Like I always said, the Lord revealed to me and added this to my heart said, why is women wearing high heeled shoes? Who made them high heel shoes, if it wasn't the devil. Why did they make a high heel shoe? So, the women's calf... would pull her calf up, and make it more pretty, so the men could lust after her.

The Bible said, he that lusted after a beautiful calf has committed adultery already in his heart, see. Why did you wear high heels for? It ain't to walk in. It ain't got no leather on it. It ain't got no heel fit to walk on. Pregnant women I know that's supposed to have the baptism of the Holy Ghost go teetering and tottering around on high heel shoes and fall down. Who are they wearing them for? Who they wearing them for? You can't get the baptism of the Holy Ghost wearing high heel shoes. You say what difference that make? It has makes a lot of difference, it's something down in your heart that's making you wear them. Just like the woman, why would a woman want to face God in a dress that she can't pull down over her knees? Let me say this, I think every saint of God, when she walks, ought to have enough material on to cover her knees. I'm ain't preaching on no measuring stick, on long sleeves and long dresses, but the Bible said, God is a holy God. And in fear we should be perfecting in holiness and in the fear of the Lord.

2 Corinthians 7:1-Reference quote:

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Women today don't fear the Lord. That's why there is gonna be some of them struck dead, Sapphira didn't fear the Lord. She should of! How many say, Amen? I think our women brother need to throw away them high heel shoes. I don't know if any of you wear them or not, but they still wear them around the country, and you can't walk that walk with high heel shoes. If you don't believe me, you just listen to the prophet. There was one women that tried to walk it, and fell into hell. You can't do it! The high heel shoe was made by the devil to pull the womens calf up to make it beautiful. Huh!

Endnote:

65-0418M - It Is The Rising Of The Sun William Marrion Branham

231 Now look. How can you say that that Spirit dwells in you? Though you done everything that you thought was right, here is your evidence whether you got It or not. If the Spirit that was in Christ is in you, It also quickens you to the Word, for He is the Word. And if it, contrary, quickens you away from the Word, then it isn't the Spirit of Christ!...care what you done, until That moves you in the Word. "My sheep hear My Voice, and they shall live by every Word," every Word! I was talking on that the other day. 232 My own mother, she's gone on now, and she was a very odd woman. And she was, you know, about a half Indian, and she was odd. But in there she was a person that didn't dream. But I don't think...She only had four or five dreams, all of her life. But every time she dreamed a dream, it was true. She had a dream, it was true. 233 I remember one time when I first started preaching, many years ago. We was living right up here on the road, right just above here. I was preaching right here at this church. And she dreamed a dream, that I was standing here by the side of three steps. And I was standing, preaching to everybody, that they must walk up these three steps before they hit the highway. And on the highway is a little pearly-like white line, run right into the—the—the doors of Heaven, to the pearly gate. And that pearl had been stretched out to the top of these steps. If that ain't my Message exactly today; justification, sanctification, the baptism of the Holy Ghost! And I was saying that a person has to come by these three steps, to be able to walk that highway. And said that... 234 There was a lady came by. Now, you know what kind of shoes people wore thirtyfive years ago. There was a lady come by, had on a great big pair like they wear today, spikeheeled shoes. And she come by. And I said, "Wait a minute, sister. You can't walk that highway with that." And I said, "You—you, you can't do that." 235 And she said, "Ah!" She said, looked around at the rest of the women, said, "Don't believe him. He's a madman. See? Don't believe him. I'll show you I can be justified, sanctified, and filled with the Holy Ghost, and still walk that." And she...I just let her go. Couldn't do no more about it, couldn't stop her. And she jumped up on the highway. And she looked back at the sister, said, "See, I told you!" She started to run up, and she... 236 You know, as the Bible said, in Isaiah, 5th chapter, that they would have "outstretched necks." They have to; they're pitched over, see. "Mincing as..." They have to, have to twist, "Mincing as they go, making a tinkling with their heels; see, the daughters of Zion in the last day." 237 And she started up that highway, just as hard as she could run. And, after a while, the road got narrower and narrower. She started reeling, mincing like that, and off she went. 238 And mother said, "The horriblest screams that I ever heard in my life, was that woman falling into those flames and smoke, going down, down like that." Said, I "turned around and said, 'See?'" 239 She just obeyed everything but one Word, see, everything but one Word. Sure, Pentecostal women can be saved, sanctified, and filled with the Holy Ghost, and then fail. Absolutely. "Man shall not live by bread alone, but by every Word that proceeds." See? See? And she failed It. And as I said, see, she would have went on in, all right, but, see, she failed to listen; telling her what was ahead. And He's wrote the Gospel by the disciples, apostles,

and Doctrine of the apostles and prophets, and so forth, and they won't listen. 240 Now notice this quickening Power, Zoe, bringing the Word, the mind that was in Christ was in you then. I'm trying to show you, that, you, when you raised. When God raised Jesus from the dead, He raised up you, also. And also quickened to Life, with Him, you are now quickened to Life, although then you were but an attribute in His thoughts, but God had saw all in Him, at the finish, see. When God looked down upon the body... 241 The Spirit left Him, in the Garden of Gethsemane. He had to die, a man. Remember, friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh. And He didn't... If He'd a went up there, as God, He'd have never died that kind of death; can't kill God. But He didn't have to do it. 242 But, remember, He went there with you in Him. See, God had never separated the Bride from the Groom, yet. So when God looked down upon the body of Christ, He saw both male and female. It was all redeemed in that one body. See? They are one, same, same Word. The same Word, spoke of the Groom, speaks of the Bride. 243 Well, how can the Bride come, and fail to manifest everything was promised of Him; and the Groom come, and He wouldn't be the Bride? But when He did everything, even to proving it by raising Himself up from the dead, afterwards, then don't the—the Bride have to do the same thing, have to be exactly what the Word said She would be in these last days? Don't She have to return through Malachi 4? Don't She have to be manifested like it was in the days of Sodom? Don't the world have to be just exactly like it is? Isn't these things a perfect identification of the Word of God made known to us?

Televisions...televisions has brought...listen, television has brought all this beauty of women into the homes, and sends our poor little sisters, our daughters to Hollywood to make whores out of them. Don't tell me, my sister told me about all that they did out there. Now she feels like she's been so wicked, that even God can't save her. Sure, she was beautiful, but it would of been better off if she was uglier than a mud fence, and had beauty down on the inside. I want my Ellen, not to be beautiful on the outside, but brother I want the beauty of Christ like character down on the inside. Any mother that would let their child wear a miniskirt is totally insane, or demon possessed and I don't care who it is. And I'll tell you one thing I ask God, what I'm I gonna do if big girls come in here wearing miniskirts. I wouldn't know what to do about it. And as time goes on, it's gonna get worse and worse. And I say with all of my heart, any woman, any mother that would let their daughters wear a miniskirt is demon possessed or totally insane. I tell you that in the name of the Lord, and God will stand in back of it to. How many say, Amen? Something is wrong with their mental facilities. They're either demon possessed or totally insane. God help us in this hour.

But what is it, we are promised in this hour a manifestation of the Sons of God just like Jesus Christ and the first Adam. I don't care, there's been all kinds of teaching rise upon the Sons of God, but there has got to be a real one. There has got to be a literal manifestation of a group of men, I don't know how many, that are just exactly like Jesus Christ. I'm not talking about Malachi 4:5, I'm talking about Sons of God, son's plural, to be manifested after the opening of the seal book of redemption. Underneath the seven-seal mystery of redemption there is to come forth a ministry of manifested Sons of God with a manifestation of God just exactly like Jesus Christ. And this is what's gonna cause the rapture to take place, are these Sons of God. Endnote: 63-0728 - Christ Is The Mystery Of God Revealed William Marrion Branham

433 <u>Watch, redeemed by Christ, the second Adam</u>. You believe He was? [Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] <u>God manifested in Christ; Christ manifested in the Church; all together, to bring</u> back the original Adam and Eve again, man and woman, which are one, made out of the same <u>Blood and same Spirit, and everything else.</u>

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck William Marrion Branham

But at the opening of the Seven Seals, Revelation 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same vesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing." 102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife. And I say that there is a Elected Church somewhere in this world, that's pulling out and set aside from those things, and the manifestation of God has attracted Its attention. We're at the last days. 103 The shuck has give forth its Strength into the Seed. It's went on out; it was a good shuck, but it served its time. See, it is the Word Bride of the Word Groom!

Now notice here, speakin on this holiness line, did you know over in Genesis, over in Genesis the fourth chapter and the twenty fifth verse, I believe it is, I may be wrong on that. Geneses 4:25. There was Cain that raised up and slew Able. Is, that right? And then Able was a perfect manifestation, a type of the manifestation of the elected of God. Is, that right? Able, which was a seed of Adam. And Cain the wicked one, who was the father of the wicked one, raised up and slew Able, and God gave Adam another son in his own likeness, and he named him Seth. And that was a type of the resurrection sign. It is a resurrection sign, and the Bible then said, then began the Sons of God to call upon the name of the Lord. That it goes to show you that they had a Revelation of the name of Jehovah, because THEY CALLED UPON HIS NAME AFTER THE RESURRECTION SIGN. Is, that right? Now we in this hour, have been given a resurrection sign of Seth. How many say, Amen? The then Bible said, "Then begin the Sons of God to call upon the name of the Lord." And in the seven-seal mystery, somewhere in the mysterious thunders, the Sons of God that saw the resurrection sign of Seth today, discerning the secrets of the heart, make manifesting the Word of God. THEN THE SONS OF GOD WILL BEGIN TO CALL UPON THE NAME OF THE LORD. Then the glory of God will be manifested.

Genesis 4:25-26-Reference quote:

25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
26 And to Seth, to him also there was born a son; and he called his name Enos: then began men

to call upon the name of the Lord.

Endnote:

63-0324M - Questions And Answers On The Seals William Marrion Branham

140 But then when he killed Abel; and God give him back Seth, was a type of the righteous, to redeem; being dead, and raise again. And from there...Now watch. Not from the first seed, of the natural; they died. Now you got your minds open? See? [Congregation says, "Amen."—Ed.] The first seed, of the natural seed, just ordinary good, it typed the modern church, Abel. In order to preserve that line coming down, that one died so another could raise up, you see. So, it has to be rebirth, again. You catch it? ["Amen."] All right, just so you get it, see. See?

Endnote:

57-0114 - The Infallible Proof Of The Resurrection William Marrion Branham

And the Bible says, that you might rest assure, that your names were written on the Book of Life, your names who are in the body of Christ tonight, was written on the Book of Life before the foundation of the world. That's what the Bible said in Revelations. And he deceived all that dwell upon the earth whose names were not written in the Lamb's Book of Life from the foundation of the world. So when the Lamb in God's great knowledge, was slain here by His Word at the beginning, you were slain with Him, when the world first began. 24 And now, when God promised a royal Seed that would come forth as a Saviour, it's been the work of our-God's enemy, the devil, to try to destroy that Seed all the way down. The first thing, when the righteous son was born, Abel, and the unrighteous was born, Cain, first, he slew Abel thinking he was getting that righteous Seed. For he was standing there when God pronounced the everlasting earthly judgments upon the people, and upon the serpent, and upon the ground, and He promised through the woman would come a Seed. And this Seed would bruise the serpent's head. And the serpent fought at that Seed all down through the age, and he's still fighting It. 25 Then when he slew Abel, he thought he got it, because he destroyed the only righteous part of the seed. THEN GOD RAISED UP SETH TO TAKE HIS PLACE, A BEAUTIFUL TYPE OF THE DEATH OF CHRIST AND THE RESURRECTION OF CHRIST. And then, he thought he had Him when he got the prophets. He thought he had Him when he got John. But when he finally slew the righteous Seed, and He was buried, on the third day, God raised Him up from the dead, the Lord Jesus. Now, that's an infallible proof through skeptics, and—and infidels, and other religious people, and social preachers, who preach the social gospel and so forth, that deny the virgin birth and the resurrection. To me, that takes the very foundation from under Christianity.

But what has God said here to keep us from all upon the name of the Lord today after we saw the resurrection sign? Beautiful women, what has he got before for men, always beautiful women. Going down the street he stripped one off naked, hoping he can catch ole Brother Bob. Sure! I'm a human being. Say amen? The devil has got beautiful women, that has got the most beautiful figures that they've ever had before. And what has he done... In my school where my boy goes, my boy told me Ellen I believe it was. Told me that the girls wear miniskirts so when they bend over so that the boys can see their panties. We had a girl right here in this church last week and had a dress on I'd like to have fainted when I come in the door. Why, it's a wonder God never struck them dead. You can't do that today. What is it? Demon possession, devil possessed. I don't care who it is, my daughter, or whoever it is. And what is it? The devil, demons, oh demons' spiritual demons, that was kicked out of heaven, coming into little girls twelve years old and mothers and taking their clothes off to show their nakedness. So, that the Sons of God can look and lust upon them, so that God can't use them. Now you mothers get some clothes on your girls. I'm continually harping at Ellen, and her mother. Take the hem out of that one, take the him out of that one, and take the hem out of that one. Sure why? It has to be here so that the devil... there is three ways that the devil can get to his God's servants, beautiful woman, popularity and money.

Endnote:

51-0729E - The Second Miracle William Marrion Branham

There's three things that I've watched in my life, in the reading of other ministers, when God blesses a minister just a little bit on the... Now, we're all friends, aren't we? When He blesses him just a little bit above maybe someone else, or—or give him an opportunity to do a little more work for Him or something, the first thing that Satan goes to working with that minister is three things, major things. The first thing is money, women, popularity. He will work on him with money, or if he can get him to... Like his first bait, that's like in the garden of Eden. Well, or if he can get him to thinking he's something when he ain't nothing, he's got him right then.

So now, there's coming forth... We've seen the resurrection sign and hidden in the seven seals, and hidden in the seven mysterious thunders, that's not even written in the Book, neither there any symbols of the seven unknown thunders. But, in the seven unknown thunders, after the Sons of God has seen the resurrection sign. Is, that right? And the book of redemption has been revealed in the seven unknown thunders, is the Revelation of the name of JEHOVAH. So, what has the devil got out here? Everything that he can master to keep them Sons of God of being made manifested.

And then the Bible said and then after the Sons of God begin to call upon the name of the Lord, then the next chapter says, and Cain's children, the daughters of man, which were the seed of the serpent's children, which were so beautiful.

Genesis 6:2-Reference quote:

2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

You better be thanking God for a homely wife, you better be thanking God for a homely looking daughter, not a beautiful one, she may be the seed of the serpent. How many say, Amen?

I know these are cutting things, but their real. It'll save your soul, that's what it'll do. If you can stand this kind of preaching this morning, it'll save your soul. You can resist it, and turn against it and you'll lose your soul. This is the kind of preaching that'll save the peoples souls. It heals, I'm a doctor, I'm a doctor that's tryin to doctor your soul, see.

Then after the Revelation of the name of God that came forth to the Sons of God they saw the resurrection sign, then the Bible said, that the Sons of God looked upon the daughters of Cain's children and saw that they were beautiful, and went in unto them. HOW MANY PREACHERS BEHIND THE PULPIT TODAY THAT'S SLEEPING WITH ANOTHER BEAUTIFUL WOMAN TODAY, THAT'S NOT HIS WIFE? IT'S FULL OF IT THROUGHOUT THE COUNTRY. God will expose it one day. Filthy dirty living, lusting after beautiful women. Oh, how terrible it'll be when Jesus Christ does leave the mercy seat for a short spell and men be on the earth, you ain't never heard no preaching till you hear that. And you remember this, that it ain't over on the women yet. God be praised for every good woman. But boy, how terrible it is to be a woman today that's not lined up with the Word of God, the devil is gonna use you for sure. There's another message coming on women yet. Well, I thought marriage and divorce couldn't get any harder, there's another one coming after that. I don't know how... well, you certainly better be filled with the spirit women, to be able to stand that.

All right just look at it, the Sons of God that'll be revealed today, but there's a devil with beautiful women to try to snare. Matthew 5: 27, 28,

Matthew 5:28-Reference quote:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

He that looketh upon a woman to lust after her legs or her body the way she is made, has committed adultery already in his heart and her too. It ain't worth it, it's best to cover yourself up in decent clothes. I know what Brother Branham did, a woman come in with a low-cut blouse and that showed her bosom, he stopped preachin and went down and put his coat around her and said, cover your nakedness up in the house of God. What if I would go back there, if girls would come in this congregation and I would go back there and take my coat off and put over their legs. I might just do that! So, you be careful, don't you try to bring any girls in here that's don't... Don't you invite nobody in here that dresses like that, cause I'm subject to just take my coat right back there and cover them up. You say I'll leave the assembly. Well, go right ahead. I will not tolerate it. I may not have five here, but I'll have a revival. I'll have a revival. There ain't no woman gonna dirty this sanctuary up. I'll walk right back with my coat and put it right over them. How many believe I'd do it? We got to do it, because the devil is gonna take us over if we don't hold her down.

1 Timothy 2:9-10-Reference quote:

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
10 But (which becometh women professing godliness) with good works.

And what are they doing, letting down all over the country. Even among the assemblies I go in, minsters homes that's preachin this message and their boys sitting there with bangs down clear down, with spirits on them. And the girls look like Veronica Lake looking out of one eye and their legs crossed over. See, oh just naked.

God, I just have to stagger around and go and pray and ask God to give me wisdom. Help me Lord, cover me in the blood Lord. Don't let that blind me Lord, let me be a holiness preacher, God. GOD, KEEP ME A HOLINESS PREACHER, IT'S HOLINESS OR HELL. And the devil is taking over. In one church, I looked down one row and the dresses on the girls are clear up to there, no wonder Christ ain't in there, how can Christ be in there with that nakedness in there?

Why man ought to cover his nakedness in presence of God. I had God come in my room and I'd not have a shirt on and grabbed the sheet and pulled it up over me. And still would like to hide somewhere, and I'm a man and Gods a man, but He told Moses, he said, "Go tell the Levites when they climb up the ladder to my mercy seat, let them put long underwear on, least I discover their nakedness and slay them."

Exodus 20:26-Reference quote:

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Exodus 28:42-43-Reference quote:

42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him.

BROTHER, IF GOD WOULD SLAY THE LEVITES THAT DIDN'T HAVE LONG UNDERWEAR ON, WHAT DO YOU THINK HE WOULD DO TO A GIRL THAT HAD A MINISKIRT ON IN HIS HOUSE? Why I'd be afraid! It's coming, you bare me record, that one day you'll walk in and when you least expect it, two or three will drop dead. And they'll call the police over to see how they died, and I'll say, "I don't know they just dropped dead. Oh, you say you've gone too far. Well, then you better listen to what the prophet said, and the Bible says. The Bible said that the wrath of God abideth upon the children of disobedience. The wrath of God will kill you!

Colossians 3:4-6-Reference quote:

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
6 For which things' sake the wrath of God cometh on the children of disobedience:

Ephesians 5:6-Reference quote:

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Endnote:

61-0415E - The Uncertain Sound William Marrion Branham

Why do you trust in anything that's uncertain: some church theology? Come be born of the Holy Ghost or you're lost. Your church will never save you, as good as it may be. If you only belong to church, you're lost until you're borned again. Come, God gave the Word as a certain sound. He confirms it with a certain sound, and it's perfectly in order. Come, "Every soul by sin oppressed ... " come, trust in the Lord. I invite you to come. No uncertainty about this; God said so. God confirms the Word. And you're hearing it for some of the last times, because I'm leaving the country; AND THERE'LL NEVER BE ANOTHER ON THE FIELD TILL I'M GONE. THUS SAITH THE LORD. There has not been, and will not be. Come while you can. 98 Remember, I'll meet you at the judgment. You say, "You ought to sing some pathetic song." You ought to get up out of your seat and come on the conviction, not of a pathetic song, but the Word of God and the witness of the Holy Ghost. Flee the wrath of God to come. Flee the scorches of hell that lays behind you. Come, while you got a chance to come. Remember, I say in the Name of Jesus Christ, I will not be responsible for your sins at the day of judgment if you don't come right now and receive Christ. You that has not got the Holy Ghost, you that don't know that you're real Christians, you come. I challenge you; I call you; I persuade you in the Name of Jesus Christ to come. You think it's too far from the balcony? It'll be a longer distance than that when you walk that road to the eternal hell where you'll scorch ...? ... 99 Oh Lord, the rest is Yours. I can do no more. The hour is growing late. God's patience is growing thin. This may be the last time you'll ever have a call at your heart. You better come. You might cry for that call some night when you're laying out there on the highway, blood running out of your veins, pinned under a car; laying vonder in the bed and the doctor saying you're gone. You might want that feeling come to your heart. It'll not be there. He will laugh at you. You'd better come now. Remember, I tell you in the Name of the Lord. You believe... I ain't called myself His prophet. You did. I know the Word of the Lord then, is true. He's confirmed it. Come every soul, come. THAT'S RIGHT, COME, COME NOW, WHILE YOU CAN COME. FLEE THE WRATH THAT'S COMING A FOLLOWING THIS.

Endnote:

65-0429E - The Choosing Of A Bride William Marrion Branham

229 That is solemn warning. We don't know what time, and you don't know what time, that this city one day is going to be laying out here in the bottom of this ocean. 230 "Oh, Capernaum,"

said Jesus, "thou who exalted into heaven, will be brought down into hell. For, if the mighty works had been done in Sodom and Gomorrah, it'd have been standing to this day." And Sodom, Gomorrah lays in the bottom of the Dead Sea. And Capernaum is in the bottom of the sea. 231 Thou city, who claims to be the city of the Angels, who has exalted yourself into heaven, and sent all the dirty, filthy things of fashions and things, till even the foreign countries come here to pick up our filth and send it away, to your fine churches and steeples, and so forth, the way you do. Remember, one day you'll be laying in the bottom of the sea, your great honeycomb under you right now. <u>The wrath of God is belching right beneath you. How much longer He will hold this sandbar hanging out over that? When, that ocean out yonder, a mile deep, will slide in there, plumb back to the Salton Sea. It'll be worse than the last day of Pompeii. Repent, Los <u>Angeles.</u></u>

Endnote: Payday – Payoff 7-25-71 a.m. Robert Lee Lambert

Notice, speaking about God's payday -- He has in His great mind when He is not only going to give the people a payday, but He is going to give them a payoff.

He's going to pay them off completely for all the sins that's been committed since the world began. Note, in Luke, God said all the sins of all generations is going to end up in one generation, and then God was going to pay them off. Note, at the end of every 2000 years is a junction and God gave a payday at the end of every 2000 years. Not a payoff, but a payday. Note also, at the end of the 2000 years He not only gave the wicked a payday but He also paid the believer in righteousness and salvation. <u>It's almost lapped together, how God</u> <u>blessed the believer and destroyed the unbeliever.</u>

So, what is it? Now, were living in the hour when the Sons of God would be revealed. Beautiful girls are going forth, like never before. Brother Braham said, "I was in a meeting, when a girl come in, a woman about twenty-one years old, come in with a skin down tight dress on with a beautiful figure. She come down through there and sashayed down through there with them high heel shoes on prancing as she went." And he said, "The platform was full of preachers. All the congregation and all the men's eyes turned and followed her till they couldn't see her no more. Oh God how did that holy God look down through that congregation and see that through the pillar of fire? How did you think He looked upon that thing? Sitting there and don't know it. Any time a man looked upon her and lusted after her there was a black shadow all around her. BROTHER, MEN OF GOD BRING YOUR MIND INTO SUBJECTION to the Word of God! The end time is here.

I think of that great scripture over in first Peter 1:18, oh my I tell you I ain't even got started. Where does the time go to? First Peter 1:18. I get talking about these things and the Holy Spirit crying out of me, I just forget the time or anything else.

First Peter 1:22, Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: being born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth forever.

1 Peter 1:22-23-Reference reading

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Now notice here, that the original church became the Sons of God for that hour, not like they are today - the doctrine today. But this is the hour when Sons will be adopted into the full son-ship, but they that were born Sons of God will be represented in us. See, I was represented with George Washington when he crossed the Delaware, see. And I was with Jesus Christ when He was nailed to Calvary. (Blank spot on tape) ... Abraham, I was with Moses, and they were begotten through the seed of truth. Begotten through the seed of truth! Is, that right?

Now watch here! Now in this hour, these Sons of God are to be manifested. Well, how are there gonna be any Sons of God unless there is a seed to beget Sons of God? Now, there is a difference to being beget and being a manifested Son of God. The seed goes into the women and forms the baby, it's begotten right then by the father. But it's not born as a son to have fellowship, until it comes forth from the womb. How many understand that! Now we have been begotten through the Word of truth, to be Sons of God for this day by Malachi 4:5. Is, that right? Now, in order to have a son you have to have a blood seed, you have to have a seed that has blood in it. Malachi 4:5's message has the blood cell in it, spiritual speaking. It has a life, the germ, the blood cell in it to produce Sons of God and the full Revelation could come forth to these Sons of God, that they might have a full Word and a full Revelation. That it has never been before.

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck William Marrion Branham

Now notice. <u>But at the opening of the Seven Seals, Revelation 10, the full Word is to be born</u> <u>into manifestation again, and vindicated by the Spirit of God, in the full strength as It was</u> <u>when He was here on earth; manifested in the same way, doing the same things that It did</u> <u>when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same vesterday,</u> <u>today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of</u> <u>Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."</u> 102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife. And I say that there is a Elected Church somewhere in this world, that's pulling out and set aside from those things, and the manifestation of God has attracted Its attention. We're at the last days. 103 The shuck has give forth its Strength into the Seed. It's went on out; it was a good shuck, but it served its time. SEE, IT IS THE WORD BRIDE OF THE WORD GROOM!</u> 104 The natural seed of Abraham, of Isaac, and Jacob, and...Or, natural seed, rather, of Ishmael, natural seed of Isaac, and so forth, had to go into the ground, in order to—to bring out this other, bring out Jesus

Endnote:

64-0617 - The Identified Christ Of All Ages William Marrion Branham

And this is the end of the Gentile dispensation, when He has come up through reformers and so forth, to the end, and promised, "As it was in the days of Abraham, so will it be when the Son of man is being revealed to the Gentiles in the last day." He would return again. 129 So much could be said here, but let me hurry now because it's – it's nine o'clock, just a little after. We're going to be out by nine-thirty, the Lord willing. 130 Notice, the prophet said, over in Zechariah 14:6, "There will be a day that won't be called day nor night, but it will be a day of gloom; but in the evening time, it shall be Light." Now watch, quick. No Scripture can be broken. It's all got to be fulfilled. 131 Now how does the sun rise? Where does it rise at? In the East. Where does it set at? In the West. Civilization has traveled with the sun, and so has the Gospel. Get it? Now we're right back on the West Coast now again. If we'd go any further, we come right back East again, cross right around the Pacific to the East again; nothing in there, see. Now civilization has traveled with the sun. 132 The Gospel has crossed the waters. It come fromfrom the Mediterranean, and it crossed into, from Saint Paul to Germany; from Germany, it crossed the English Channel, to England; from England, it crossed over the Atlantic, to the United States, and now it's back again to the Pacific. 133 Watch, the same sun that rises in the East is the same sun that sets in the West, s-u-n. And the same Holy Spirit that fell on the Day of Pentecost, in the East...Now it's been a day it could not be called a day, it's gloom, a **gloomy day, rainy**; you see it here in Kansas, rainy, gloomy. We've had enough light to-to join church, and to do these things, enough light to get around in, but He said, "In the evening time, it shall be Light, the Son would return again." AND THE HOLY SPIRIT RETURNING IN THIS LAST DAYS WITH THE FULLNESS AGAIN OF GOD'S POWER, THE WORD **BEING MADE MANIFEST!** Through the Lutheran... 134 And just like a—like a pyramid growing up. The Lutheran, first reformation; Wesley; Pentecost; and now being honed right in. For, when the Headstone comes back to the pyramid, it will have to fit like the rest of it. You can't even run a knife blade between it, it's so perfect. And so will the ministry in the last days, will be so close. 135 Like your - your hand being the positive, and the - the shadow of your hand being negative; as they become, after a while, they become one. They become so. And that's the way the Church becomes, the Bride becomes to Christ, they become one, like any man and wife. See? She is coming right down to the last days, and we're trying to live in a glare of another day? He is the same yesterday, today, and forever, identifies Him perfectly with Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." 136 If we'd a lived back in Luther's age, we look right back here in that—in that age, we see exactly, in that Sardis age, that Luther was that messenger, just exact, with the horse that went out, with the rest of it went in that age. 137 We find the Wesleyan age, the Philadelphian age. We find that great revival age that went forth, brotherly love, we find Wesley exactly in the place where the Bible said he was. 138 We find it today just where He said He was. It's the hour, the time we are living. 139 Listen, those Greeks failed to see Him. Why? "Sirs, we would see Jesus." They failed to see Him because He was clothed in His human temple, God in a man. Human flesh was what blinded them. They couldn't understand. "You, being a man, make Yourself God, or equal with God." 140 He said, "Well, if you could call them by the law, and no Scriptures can be broken, you call them 'gods,' they were, who the Word of God came to." 141 Then, HE IS

THE FULLNESS OF THAT WORD, THE WORD THAT WAS FOR THAT DAY, THE SON OF GOD, THE REDEEMER; WHEN GOD, HIMSELF, HE COME ON EARTH AND DWELT IN A MAN, TO TAKE DEATH UPON HIMSELF, TO REDEEM THE WHOLE, THAT TREE OUT OF THE GARDEN OF EDEN, NOT THE WOMAN; THE MAN, THE SECOND ADAM WHO DIED AND WENT INTO THE GROUND, TO BRING OUT THOSE SUBSTANCE, AMEN, THEM LEAVES THAT HAD FALLEN BACK YONDER, TO BRING THEM FORTH IN THE RESURRECTION. How much could be said about that, would take us hours! 142 But we're here to the spot now. The Gentiles of that day failed to see It, because It was in human flesh. I wonder if we'll do the same thing. I wonder if we'll make the sad mistake that they did, fail to know Him? Because, He was, He the Word for that age, was identified in <u>a human body.</u> A Boy that had no education, that we never knowed Him going to school. We had no credentials He even come out of any organization of that day; no education. No reputation of nothing, but, "A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregnated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, so-called prophet." 143 But the Word was made manifest! "As many as received Him, to them gave He the power to become sons of God." And so is it today, when we see this great Holy Ghost move made manifest. "As many as receives Him, to them gave He the power to become sons and daughters of God." Jesus Christ identified the same, by His Word, in every generation.

Now in closing, I want to close this up here. Now over in Romans eight, real quickly, if you'll just give me a minute or two. Romans 8:18. How many love the Lord?

If I get to preachin at you real hard, I think boy, you don't love me no more! I just say it because I do love you! You know what? Since I'm pastoring if I didn't watch, I'd get to where I'd make excuses for you, I find myself doin it. As much as I love Brother Bingham, and I look down and I was preachin on women, and women being in subjection to their husband, and I know that fit him. And you know I started backing up on it, and I said, I can't do that, and I had to let it out because I love Brother Bingham. There's no man likes to do that! You get to pastoring you feel the sheep and you get t to loving them so much then I you start hiding the whip. But God don't let us do that! The devil is roaring like a lion, tearing, ripping, snorting, all over the country. There has got to be a Bride come forth somewhere.

Brother Don Stovall said, "You know Brother Bob, I didn't mean for you to tell the whole congregation that I was trying to quit smoking." I said, yea I know it but it'll help yea." He said that, "through grace in Jesus name he's overcome them cigarettes." I say this, there is a different countenance all around him too. You notice that when you walk up and you just look at a person, you can tell that spirit around them. And when you start doin that, the dark shadow starts leaving them. Any time a man smoking he's got a dark shadow around him. How many just want that pure shadow of Jesus Christ around them! Thank God, for giving grace to brother Don. I tell you one thing I told Brother Don, "Thank God for a good wife keep being proud of that."

Romans 8:18. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Now, here's Paul writing on this redemption. In order to cry out, to have soul travail, you have to have the spirit of Christ in there to travail out. So, here these people that had the spirit of Christ was cryin out for their full redemption of their bodies. So, Paul is writing back to them understand what this is, this cryin out of you. He said, "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." Now all the glory that Paul seen in his ministry and has seen through the apostles, it said there is nothing that they seen so far of the glory of God that is going to be revealed, see. Watch this! All the sufferings, shipped wrecked, beat, stoned, hungry, destitute, in the wilderness, peril of brethren, peril of robbers, all them things they went through. It said, "Is nothing to be compared to the glory that is going to be revealed."

Now watch here, For the earnest expectation of the creature that means both creation both the vegetation and the human beings, both all of this creation, man and the earth, is waiting for the manifestation of the Sons of God. In other words, they are waiting until the Sons of God are revealed to the world. The whole creation, trees, birds, bees, grass, trees, flowers, all humans, see that have the spirit of Christ and nature, the sea, the rivers, and everything is groaning for the day that'll come when the seven-seal mystery book of redemption is revealed and the Sons that get a Revelation of the Word of God, that they are the Sons of God.

Romans 8:21-22-Reference quote:

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

Now look here, in order to be manifested you must realize who you are; where you fell from and how you can get back there. Now the whole world has been groaning for this hour when the book of redemption will be revealed. And when the book of redemption will be revealed there'll be Sons of God that's on the earth at that time that will get a Revelation of who they are, and that they have been redeemed back to Eden. That they can do the greater works of Christ, that they are Gods over the earth. That the word of Lord is God, that God is the Word. So that makes them part of God, and they have been redeemed back by the blood to Eden.

Therefore, all the prophets, the apostles, the earth, the trees, the birds, the flowers, have been groaning for this day that you and I are now in. And He said, all the sufferings persecutions, being fed to the lions, crucified upside down, destitute without food or clothing, no place to lay their head, counted as the off scouring of the earth, stoned, peril of robbers, peril of brethren, none of these things are even worthy, see to compare to the glory that's going to be revealed in the Sons that are revealed in the last days!

Romans 8:18-19-Reference quote:

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

And you, brother and sister, you, you, you, you, not Paul, not Peter, not Barnabas, not Silas, but you are here to see this, to be recipients of this glory! There has been no glory of God, there has been no power of God, there has been no manifestation of God, that could be compared to the glory that God has got to be revealed in these vessels. And we're depressed, oppressed, suppressed, and can't praise God for it. How could we be depressed and oppressed and suppressed and knowing that this thing right here that Paul spoke of gets better as it's revealed?

Now listen, for the creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope.

Romans 8:20-21-Reference quote:

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

In other words, all this was put in a lost condition by Adam and Eve so the purpose of God might stand according to election. This is done purposely so God could be a redeemer, Paul's sayin. Don't tell me he didn't preach predestination. Because the creature itself also shall be delivered from the bondage of corruption.

Romans 8:21-*Reading*

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Now notice this, unto the glorious liberty of the children of God. Now notice this! Before there could be a good woman, before you could really appreciate a good woman, you got to see a real bad one. Is that right? Before you can appreciate the real good summer weather, you got to see real bad winter, like we have out here today. Huh!

Now, after six thousand years of bad, six thousand years of nothing but bad and trouble and heartaches and murder killings dying and sorrow. Aches and pains and was and rumors of wars earthquakes, don't you know that the world and the people are gonna be something to see these sons of God, huh! Think of it!

"Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God." Now, it is not the perfect will of God that we have corruption in our bodies today. It's not the will of God that we have corruption in our bodies, and the skin worms are crawling around in there, it gives me the creeps just thinking about it. They are crawling around in there just waiting for me to lay down, so they can begin their work. That ain't fair, that ain't right. So, this person is a groaning! Paul said, this old body of mine has got these skin worms in in it, tired and weary has been stoned, hurt, naked and hungry, cold, he said it's groaning! It's groaning for that glorious liberty that it wants. Where no pain won't hurt no more, won't get tired, won't get sick, won't get hungry, see. It's groaning, groaning for, and their longing to see that day when the glory of God will be revealed.

Oh, just listen. The Glory... the Bible said, "Behold He cometh with clouds and every eye shall see Him."

Revelation 1:7-Reference quote:

7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

What is it? Jesus Christ the Bridegroom is getting ready to come in Glory to be revealed in the manifestation of the Sons of God. Heaven's waves of Glory covered the earth.

Habukkuk 2:14-Reference quote:

14 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

BRINGING ALL THE SEVEN CHURCH AGES INTO THE GLORIOUS LIBERTY OF THE SONS OF GOD, NEVER TO DIE, NEVER TO HAVE PAIN, NEVER TO ACHE ANY MORE. INTO THE GLORIOUS LIBERTY OF THE GREATEST MANIFESTATION of Sons of God for this last day. Think of it brother! Behold the glory of God that is ready to cover the earth. Waves of glory, that is gonna wave over creation, God's creation, this new creation. He's making the new creature in Christ. He's gonna wave over that with waves of glory so great that it causes all those that have cried that have waited, that have yearned, that have agonized in prayers and fasting, for glorious liberty of the Sons of God that they might put on immortality. They're waiting in the graves their bodies and their prayers are in the vials in the censors of God as a sweet odor cryin out there for redemption. And here He's ready to come as the Kinsman Redeemer, to claim His children to bring them into full redemption the glorious liberty of the manifestation Sons of God.

Revelation 5:8-13-Reference quote:

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Endnote: 54-0512 - The Seven Church Ages William Marrion Branham

97 His great, glorious Presence shall strike the earth. "He cometh in clouds." Oh, I love that. "Clouds," there will be wave after wave, of His glory, will come across the earth, and the resurrection of the saints shall come. When that blessed Holy Spirit that's lived in their hearts, and they died, with their corpse laying there, and the tear stains over their cheeks, and things like that, and they're placed out here in a graveyard. <u>A great wave of that same Spirit, and a</u> "whoossh," wave after wave. 98 "He that was last will be first, and he that was first will be last." How can it be that way? That's the order of the resurrection. I won't know nobody in the generation before me, or the generation after me. I'll know those in the generation of this. And every generation will come, successfully, right as it went down. "They which were last will be first." Sure, it has to be. See? I'll know my people. The next fellow, my dad, will know his people; his grandfather, his people; on down like that. <u>99 Wave after wave, after wave, after</u> wave, and the saints arising from everywhere. Won't that be wonderful? [Congregation says, "Amen."—Ed.] Amen. That makes the old people feel young again. Yes. Now notice closely. All right.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

246 For I know this, that there is Someone There waiting for me. There is Someone paid the price that I couldn't pay. That's right. He did it for me, Charlie. Did it for you. He did it for the whole human race. And now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself; for us. He is one of us. He is our kinfolks. Oh, my! He is my Brother. He is my Saviour. He is my God. He is my Kinsman Redeemer. He is all. For what was I without Him, or what could I be without Him? So, see, He is my All. And He is standing There as our kinfolks. And now He's been interceding for us, up till this time. And now He comes forth and takes the Book of Redemption, to claim His rights, of what He did for us. 247 They die. Jesus said, "He that believeth on Me, though he were dead, yet shall he live. Whosoever liveth and believeth on Me shall never die. He that eats My flesh and drinks My Blood has everlasting Life, and I'll raise him up at the last day." 248 No matter, he falls asleep in the first watch, second, third, fourth, fifth, sixth, or seventh, wherever he falls asleep. What'll happen? The trumpet of God shall sound. That last trump will blast forth, the same time that the last angel is giving his Message and the last Seal is opened. That last trumpet will sound, and the Redeemer comes forth to take His redeemed possessions, His Church, Blood-washed. 249 Now, oh, the whole creation lays in His hand now, on which the whole plan of redemption is sealed by seven mysterious Seals, in this Book that He took. Now watch. "AND HE ALONE CAN REVEAL IT TO WHOMSOEVER HE WILL." He's got It in His hand, see. Now, He promised it would be at that time, now, for It is sealed by Seven Seals of mystery, the Book of Redemption. Now watch. As now... 250 Friends, I told you, going to let you out at eight-thirty, but I've throwed over three or four pages here, to get to this. So I want...I'm already after nine. So that you can get back tomorrow. 251 But now in this sevenfold Book of Seals, of redemption, that the Lamb

took, within Himself, was the only One Who could do it. And He took It from the right hand of Him that sat upon the Throne, now, to claim His redemptive, to claim His rights. To claim, for me and you, what He redeemed us from, to, see, back to everything that Adam lost in the garden of Eden. He has redeemed us back to that. 252 Now with the Lamb, with the Book in His hands, we are ready to ask His grace and mercy upon us, to open the Seven-Seal Book to us, and let us look a past the curtain of time, just a little bit. Oh, my! Notice when He took the Book, the title deed, sealed, (just get that in your mind now), and broke the Seals of the mystery, to reveal them, to bring them to His, see, all of His redeemed subjects. 253 Now, when we hit this in the Seals, we're going to go back there and see them souls under the altar, crying, "Lord, how long, how long?" 254 And here He is as a Mediator, on the altar, "Just a little longer, until there's more has to suffer like you." 255 BUT NOW HE COMES FROM HERE, AT THIS LAST SEAL. He no more Mediator. HE IS KING NOW. And what does He do? If He's a King, He has to have subjects. And His subjects is them that He has redeemed, and they cannot come before Him until He takes the rights of redemption. And now He walks forth, from a Mediator; where death put us in the grave, **He comes forth with the rights**. Amen. 256 'And even those who are alive and remain till His Coming, shall not hinder them which are asleep. For the trumpet of God shall sound, at that last trumpet." When the last Seal is broke, and when the seventh angel is giving his Message, "The last trumpet shall sound, and the dead in Christ shall rise. And we which are alive and remain shall be caught up together with them, to meet Him in the air." He claims! He has come forth now to claim His—His possession. 257 Watch! Look at this! My! Broke the Seals, revealed the mysteries. Revealed them (where?) to the last church age, the only one that's living. The rest of them is sleeping. 258 He said, "If He comes in the first watch, second watch, third watch, on down to the seventh watch." In the seventh watch, there went out a-a command, or a call, "Behold, the Bridegroom cometh!"

When these Sons of God... Everything hinges on today of the resurrection immortality the new bodies and everything is resting and hinging upon somebody, somewhere, that will get a Revelation of the power that's in the blood that can cleanse a man and take him back across the chasm back to Eden, where they will demonstrate in the office of Gods over the earth. And waves of glory passing over those men, spirit power and glory will bring forth the resurrection. And every eye shall see them, no matter how far back they died, clear to Ephesus, shall come forth with those waves of glory that shall cover the earth. And they shall come forth to see and to be in the glorious liberty with the children of God.

Now notice here, seven church ages have groaned and travailed to see the manifestation of God this day. When they prayed in their prayer closets and fasted and was in the spirit there was something that groaned up out of them with groanings that could not be uttered. It was the Holy Spirit in them speaking of this day, of the glory of this day that their souls was longing for, their body, their spirit was longing for another body to be in. And that spirit, holy ghost, was making intersessions for their spirit. They didn't know how to pray as they ought to, but their spirit prayed in them and gave them a comfort in the spirit to give them comfort for this day, until this day could come. And now you and I are here today to be partakers of the glory liberty of the children of God, so they can come forth in the resurrection. In their immortal bodies to go to the marriage supper of the Lamb. You talk about the glory being revealed. You talk about glory being revealed, I can't comprehend it. That when all seven church ages, ten thousand, times ten thousand come forth from the graves from the seven church ages to walk around on the earth in glorious liberty, no bondage at all friend, no bondage at all to hold them, no shackles, no chains glorious liberty as Sons of God just like Adam and Eve in the garden of Eden.

And there is seven church ages of them as we said, we are in the minority now just a hand full around the country that believe this message. Pretty soon we'll be in the majority, we'll be numbered more than all the denominations. We're numbered more than all the denominations because ten thousand, times ten thousand, is coming forth from the graves. That's hundreds of thousands and hundreds of thousands, hundreds of thousands, ten thousand times ten thousand, their place in Jesus Christ. And brother, they are slaying the antichrist from one end of the country to the other, smacking him down boy left and right... pow, pow! Cutting down them devils, speaking arms and legs back on human beings.

Endnote: 63-0322 - The Fifth Seal. William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day, I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR. I—I BELIEVE, IF HE CAN MAKE A SQUIRREL APPEAR, THAT HAS NO...HERE IS THE MAN OR WOMAN, JUST GOT A PART MISSING. And that's complete animal, in itself. He is God. I—I love Him.

Endnote: 57-0602 - Life William Marrion Branham

168 And I said, "Now here is the way we believe it. Here comes along...Jesus came by, one day, and there was a tree standing there. And He said...He looked for a fruit, and there was no fruit, and He said, 'No man eateth from thee, from...for evermore,' went on away. And the next day, when they passed by, that tree was withering. Peter said...Why, you know Peter—Peter, how he was. He—he said, 'Why, look at the tree! Behold it.' And Jesus said, 'Have faith in God. For if you would say to this mountain, "Be moved," and don't doubt, but believe that what you say shall come to pass, you'll have what you say. "I said, "You get that?" "Yeah." 169 "'When you pray, believe that you receive what you ask for, ye shall have it." 170 I said, "See, we, after receiving the Spirit of God...Now, God made the world out of nothing. It's just His Word. He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator." I said, "Then, if we have Zoe, God's Life in us, we become sons of God, and amateur creators," I said, "'cause He said, 'Whatever you say, believe that what you say, you shall have." 171 And I've noticed that. A lot of times, I'd say things that I couldn't hardly think myself, but I'd say it, anyhow. And I come to find out, it did happen just that way. I'd say things I didn't hardly didn't mean for it to happen that way, but it did, anyhow, because I had said it. I

thought, "Wait a minute!" 172 So, I said, "You see, when we speak anything, if something is anchored to us, we shouldn't never speak it till we believe it. Then when we believe it, we speak it, and that creative Word goes out. It's a part of God, see, and It created."

Endnote: 64-0823M - Questions And Answers #1 William Marrion Branham

248. ...this the Third Pull and is speaking the Word. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)

Not driving automobiles, but caught away like Philip riding on the Holy Ghost, speaking the creative Word of God, calling down plagues down on them towns that rejected God.

Acts 8:39-40-Reference quote:

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. 40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cæsarea.

Brother, slaying the World Council of Churches with the Word of the living God, and in the power of the Holy Ghost and the glory of God gets so great when it waves over the earth, it sucks the dead from the graves. Brother Branham comes up and all the saints that died in the Seventh Laodicean church age. And when they come up and see that little hand full there brother, that's got that full Word of God that the prophet gave them. Oh, you talk about Brother Branham being proud, ain't he gonna be proud? Walking into a church brother that's filled with the Holy Ghost, not one sin among them, not one evil thought, not one bit of short hair on a woman, not one miniskirt, not one evil thought. Just the power and the glory of God moving back and forth this time. And they walk into that, they come into glorious liberty and they walk into the glorious liberty. Brother you talk about something and they get to shouting and praising God arms and legs come back on people, eyes coming back in. Just speak the word and it's done; whatever they say it's done. People drop dead carried out right in your midst. Just the glorious liberty and the glory of God moving that's all. Satan's ain't got no place in that garden boy! This one time, he's gonna be kicked out of that Garden, and you talk about having a Holy Ghost time. You talk about having a Holy Ghost Time! Brother, that thing gets so great, it gets to building up every time. Somebody comes in and gets the seal of God. It just builds up that much more power, then another one gets it, builds up that much more power. Five come in and get filled with the Token, builds up more and they start doing signs and wonders. The power of God just keeps building up so great. It gets so great that there is a cry made, and the dead come forth from

the graves. I don't know how many died in the Laodicean Church Age, say ten thousand. Ten thousand sons and daughters of God come up into immortality, they take on that body that Melchizedek had. Then they come in there with all that power and glory and liberty, ten thousand come in there and walk around among you. Why, you talking about...Boy! And then that builds up, then ten thousand with you and that starts building up power. I don't know how to talk about such power. That's why Paul said, nothing has been known before, to tell about how much glory is ready to be revealed. And he said, all this suffering we go through brother, why it said, don't even mention it, it ain't even worth mentioning, if we could get in on this. Can you imagine what it's gonna do to you, to you that's on earth with a mortal body that's got skin worms in it? Brother, there is a faith in there that carries you back to Eden. Brother and sister, you ain't gonna have to worry about no rapturing faith, your gonna worry how you can keep your feet on the ground. If your worrying about rapturing faith, I ain't worrying about it. Brother it said it would be revealed in the seven unknown thunders. It'll be revealed there, and I am looking for revival brother revival! REVIVAL! I don't know what anybody else is lookin for, I'M LOOKIN FOR THE GLORY AND THE LIBERTY that the Sons of God, that will be revealed.

Endnote:

62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy William Marrion Branham

238 He ascended on High. What did He do? He cut a hole, a gate, that, the prayer of this Seed of Abraham. Why? Why? If we be the Body of Christ, if we are dead, we reckon ourself dead and buried in Christ, and raised with Him in resurrection. He is the Head of the Body. Where the Head is, the Body is with It. And then, this morning, where every one that's did that, "is seated with Him in heavenly places," with the Royal Seed. Praise God. 239 No gates. You can't pray this far, and say, "Oh, oh, there's a word." Huh-uh. They close you off, right there. 240 But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be! 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then. 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer.

THUS SAITH THE LORD." My, my! 244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. WHAT'S THE MATTER WITH US? We don't have to wonder, "Will It do it." It's already doing it. What do you do?

Let's stand to our feet. How many want that glorious liberty? You want the glory of God revealed in you. Let's just bow our heads in a word of prayer.

Dear heavenly father, we thank thee from the bottom of our hearts, that thou has sent a prophet that suffered that bled and died in a terrible accident Lord. That trodded the mountains of Arizona early in the morning till late at night. Thirty miles up to the top of those mountains he walked Lord, hot tired and sweaty to get the Word of the Lord. There father you sent him back Lord, and he said, this is the third pull. And we know that the third pull is the Spoken Word is the original seed. We know father God it is both mechanics and dynamics.

Endnote: 65-0725M - The Anointed Ones At The End Time William Marrion Branham

Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.

Endnote:

62-1230E - Is This The Sign Of The End, Sir? William Marrion Branham

All of you remember. It's on tape and everything. 394 And then He said, <u>"Now there's a Third</u> <u>Pull coming, but don't try to explain It</u>." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We've already... 396 We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind! The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See? 397 "Works that I do, more than this shall you do." I know the King James says "greater," but you couldn't do nothing greater. More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father." 398

IF THIS IS THE THIRD PULL, THEN <u>THERE IS A GREAT MINISTRY LYING AHEAD.</u> <i>I don't know. I can't say. I—I don't know.

And heavenly father, we are looking for the quickening power of the Holy Ghost. We are looking for the great latter rain to fall upon us, Lord to make the word live. Heavenly father, we are as with the apostle Paul of old. Bless his precious soul today that's waiting and resting in his lot, waiting for the glorious manifestation of the Sons of God to be revealed so he could come forth from the grave.

Dear Father God, pray we pray that you'll help us Lord. Help us to press the battle God. Lord, may every soul be set on fire. God, may we rebuke every depressing oppressing spirit Lord. May we press the battle, may we stand the test Lord and be found faithful in this hour. God every one of us desires to be in, and partakers of this glory that's about to be revealed in the manifestation of the Sons of God. Grant that each one of us would be recipients of this great revival father, in Jesus name we ask it, amen.

Sisters, come and we'll sing a hymn.

How many Love the Lord God? How many want to perfect holiness in the fear of the Lord? See, that means your...see God is so Holy that you develop a fear, a fear. You see a sister not dressed properly it cares you, puts fear in you. "Oh Lord, help her, help her!" You brothers, you see your brothers do something evil, you get scared and fearful in the heart. "Oh, Lord!" How many want to develop fear in the site of the Lord? That's one thing we're lacking today is fear, we need to fear God. Not that, we don't want to serve Him because we fear him, we serve him because we love Him. But when you realize who He is, we need to fear him.

Let's sing I love him because he first loved me. I'm sorry to keep you so long this morning.

Congregation sings, <u>I love him</u>. Just worship a minute now.

Congregation sings, Jesus is the sweetest name I know. Now sing it to him now!

Congregation sings, Jesus is all I need.

You know what we ought to do, we ought go visit one another, I know for a time I taught you that you ought to stay home. Those if your prayed up, and I don't know anyone here that's not trying pressing on and trying to overcome. We discern the enemy; you know how the enemy works in talking about people. I believe you've overcame that. Go to one another's house. These little sisters that's weak, the old enemy's trying to destroy their soul and their experience with God. Go to their house and take them by the hand and get down on your knees and pray with them. Visit your brothers. When you find a little weak brother, go encourage him, put your arm around him and say, brother god bless your heart just keep pressing the battle. Encourage one another, strengthen one another, help one another. And when you leave here all that you've done brother all your life, you'll go back and you'll just try to find some good that you've done for somebody. Christianity, the whole essence of Christianity is living for somebody else. Encourage one another, exhort one another, confess your faults to one another. I do. I get around my minister, Brother Bob Gatlian, and I take him by the hand and I say, "Brother Bob, I want you to pray for me, I want you to help me pray that I'll overcome this here." And Brother Bob does that to me, and other ministers. Confess your faults to one another. Don't try to go and try and make people think how spiritual you are. The Bible said to confess your faults to one another, don't try

to tell them how spiritual you are. That's the way this hour is, people go over and visit one another and try to make how spiritual they are. If you were really spiritual, you would be poor in spirit. The spiritual are poor in spirit, and those that are really, really don't have any spirit, they're rich in the spirit.

What I'm saying is brother, the way up is the way down, and the way down is the way up. Go encourage one another strengthen on another, edify one another. Or go around during the day and sing hymns to yourself. Remember some of those little songs brother Bruce sang? We sing his songs around the house. Paul, a prisoner and God Word born army and other little songs. Sing spiritual songs, sing hymns, quote scriptures. Do everything, but whatever you do, don't knock nobody down. Don't talk about nobody. That's one thing don't do that. How many say, amen? How many feel like you've overcoming? You're doing better, your overcoming, you overcoming by Jesus Christ and the grace of God. And were gonna see the glory of God. The prophet promised us that in the evening time the Holy Ghost would be loosed among the people. And the Holy Ghost, the preaching of the Word of God, liberates the Holy Ghost. The Holy Ghost is liberated, so He's investigating each one to see if were ready to be sealed. God help us to be ready. You want to be ready, don't you?

Endnote:

60-0313 - Hear Ye Him William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took *Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly* witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments" shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. "SAY UNTO THIS MOUNTAIN BE MOVED. DON'T DOUBT IN YOUR HEART, BUT BELIEVE THAT WHAT YOU'VE SAID SHALL COME TO PASS, YOU CAN HAVE WHAT YOU HAVE SAID": THE PLACING OF THE CHURCH IN POSITION,

WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

Let's bow our heads now in a word of prayer and come back tonight and the Lord willing I want to preach on a little subject on the cares of this life, Lord willing. Come back out tonight believing God will bless us and meet with us. And help us to praise God. Come and this little place is dedicated to worship to prayer to the preaching of the word and to worship. Not for fellowship but for worship. We're coming to meet Jesus our redeemer. Praying Lord reveal your secret name to us Lord. We need power and authority. Oh, brother and sister, this is an hour to seek the Lord and pray that He may reveal unto us the way to the great secrets to the power of God.

Now let's our heads, and I want to ask Brother Herman King to dismiss us in a word of prayer.

Brother Herman king closes the service in prayer.

Thank the Lord for that precious prayer.

Now I have just a little announcement. I'd like if you could, if you could possibly make it, I'd like as many that could, and maybe you could double up in the car, if you could share expenses using one automobile and load one car down. I'd be glad to carry anybody what room we have left in our car. If you could go to this tape meeting in Jeffersonville. If you've not been to any of them, it would be good. Because I see many make a sacrifice to come clear across United States and some of the other assemblies. So, I'd like if you could, those that could financially make it, if you could go, I'm sure the Lord would bless you for it. We don't know when the little Bride is gonna start being persecuted. But I understand this is gonna be the last tape meeting, and they don't know when they'll be another one. It's at a time when the devil is ripping and tearing and is tearing the little Bride all to pieces. It would be good if you'd take your unity of your spirit down there, and the subjection to the word of God and go down there. And just your presence and some prayer and your spiritual strength, smile and encouragement that God...

Like Brother Don Ruddell got up and said, I didn't know it, I just acted like myself around him. He got up and told the church, "it's just like a breath from heaven Brother Bob being here. Just to meet somebody who believes that God is not dead that gonna do something." I say this humbly, not nothing I've done, not a thing, only tell you, because that I'm your pastor.

But I've just recently conceded the last few months, to let a few tapes out to different friends of mine in the faith, with the promise that they would not let them out to cause trouble or differences, just that they hear and send them back to me. If they find anything that's contrary on the tape, we'll just to put a little note in there. You should see the letters that I have at home, I wish you could sit down and read them. I just sit and cry when I read them. How they just don't have words to put into, to thank God. When they heard the tapes, it answered all their questions. Said, "It gave them new hope, new zeal, and a new grace. And Brother McGhee plays our tapes for their services, and he just called back and just begged for more. He said they play them over and over and over again. I made just one little tape, a talking tape just sent it down, and they played that over and over again. And Brother Pete he just listens to them over and over and over again. He said Brother McGhee, Brother Pete Whatskey, has never recovered from being in you all's meetings," Said, "that's all that he talks about and lives for is to get back to Connecticut. Said, "When his group heard some of the teachings, said they never have heard nothing like that in all their life." They said, "Brother Bob they all wanted to move to Connecticut." You all know it, they wouldn't mind, if we'd please... send the tapes right back. And hope that we'd send some more down.

So, what is it friend? The great power of Revelation, God and His Revelation. Revelation brings life to people. So, you go down there to Jeffersonville, if you can. And maybe just your presence and with what strength you have, you might be able to help some poor soul, with just a smile or a hand shake and say, "Isn't it wonderful what the Lord is doing, or something, see. So a, whoever can go I'd like for you to call me and I got one motel, every motel is packed full already, all of them packed full. So, there is one motel that I found where I stayed last time, and it's a nice motel and it's reasonable. I think it's nine dollars, I believe 9 for two a double beds, nice room and you can eat in the room. There's a nice cafeteria nearby and it's reasonable that way that you can.

So now brothers, Take the name of Jesus with you.

The End



Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.